

Know all Men by these Presents, that the

St. Paul Federal Bank For Savings

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

Lot 9 in Block 3 in Charlemagne Unit Number 1, being a Subdivision of part of the North West 1/4 of Section 30, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

FIN 02-30-103-038
AKA 1440 MICHELLINE COURT
88497677

DEPT-01 \$14.25
T#4444 TRAN 3244 10/28/88 12.29.00
#7883 # D \* 88-497677
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto Palatine National Bank as Trustee under Trust Agreement Dated September 14, 1977 known as Trust #2238.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 24th day of April, A.D. 19 78, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 24419305, and a certain Assignment of Rents bearing date the 24th day of April, A.D. 19 78, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 24419306

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the "Obligation" therein mentioned.

IN TESTIMONY WHEREOF, THE SAID - ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 15th day of August 1988

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Joseph W. Klouda Vice President

Attest: Craig R. MacNab Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15th day of August A.D. 19 88

This instrument was prepared by St. Paul Federal Bank For Savings 6700 W. North Ave., Chicago 60635

Notary Public
"OFFICIAL SEAL"
MARJORIE FASSANANTI
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/10/91

14.00 MAIL

88497677

REI ATTORNEY SERVICES # 4311

UNOFFICIAL COPY

Box 204

Release of Mortgage  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY:  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

*William Bodruak  
202 N. Gary Ave.  
PARK STRENGTH, 60181*



Property of Cook County Clerk's Office

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