

# UNOFFICIAL COPY

This instrument prepared by

Rosemary Jenkins  
1000 East 111th Street  
Chicago, Illinois 60628

-88-497740

KNOW ALL MEN BY THESE PRESENT, That HERITAGE PULLMAN BANK AND TRUST COMPANY, (formerly Pullman Bank and Trust Company), a Corporation organized and existing under the laws of the State of Illinois, with offices in the City of Chicago, County of Cook and said State, as (TRUSTEE) (~~MORTGAGEE~~), for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (Trust Deed) (~~Mortgage~~), dated the 6th day of March, A.D. 1967 filed for record in the Recorder's office at Cook County, Illinois, on the 9th day of March, A.D. 1967 as Document No. 20080568 and assignment of rents recorded in said Recorder's office as Document No. \_\_\_\_\_, does hereby remise, convey, release and quit-claim unto

\_\_\_\_\_/ JOSEPH GREEN & PEARL GREEN, HIS WIFE \_\_\_\_\_

all the right, title, interest, claim or demand whatsoever which it, the said (TRUSTEE) (~~MORTGAGEE~~) may have acquired in, through, or by, the said (Trust Deed) (~~Mortgage~~) to the premises situated in the \_\_\_\_\_ County of Cook and State of Illinois, therein described as follows, to-wit:

The North half of the South 52 feet of Lot 7 in Owners' Subdivision of the North half of the West half of that part of Block 5 lying East of the West 33 feet thereof in the subdivision by the executors of E.K. Hubbard of the East half of the South West quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois commonly known as 4527 S. Greenwood Avenue.

20-02-314-010-FQ1

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together with all and singular the appurtenances, improvements and privileges thereto belonging or appertaining.

*In Witness Whereof*, the said HERITAGE PULLMAN BANK AND TRUST COMPANY has caused its Corporate Seal to be affixed and THESE PRESENTS to be executed in its behalf, as (TRUSTEE) (~~MORTGAGEE~~) aforesaid, by its (assistant) Vice President and attested by its (Assistant) Secretary, at Chicago, Illinois, this 19th day of May, A.D. 1988.

HERITAGE PULLMAN BANK AND TRUST COMPANY  
as (Trustee) (~~Mortgagee~~).

Attest:

Mary Jenkins  
(Assistant) Secretary

By: Scott Ruppman  
(Assistant) Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Per: Harold Ruhnke

# RELEASE DEED

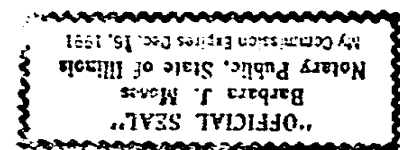
HERITAGE PULLMAN BANK  
AND TRUST COMPANY

(Formerly Pullman Bank and Trust Company)

PLEASE INSERT NAME AND ADDRESS TO WHICH  
RECORDED DOCUMENT IS TO BE RETURNED  
Inventory Instructions

# UNOFFICIAL COPY

DEPT 501 112 25  
T#1111 TRAM 1708 10/20/88 10.21.00  
#7257 # A \* -88-497740  
COOK COUNTY RECORDER



Notary Public

*Barbara J. Means*

Given under my hand and Notarial Seal this 19th day of May, A.D. 1988

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named (Assistant) Vice President and (Assistant) Secretary of the HERITAGE PULLMAN BANK AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such (Assistant) Vice President and (Assistant) Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said (Assistant) Secretary then and there acknowledged that said (Assistant) Secretary, as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said (Assistant) Secretary's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

RETURN TO

MORRIS C. SHARPS

134 N-LM SHALLO ST.

CHICAGO 60602

SUNTE 1600

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STATE OF ILLINOIS, )  
COUNTY OF COOK, )  
SS.