FFICIAL COPY88-497179 Order No. Escrow No. 08497179 0 FWMC Loan No. 45399 304979 Mail recorded assignment to: PREPARED BY PAMELA J. MITCHELL-CROWLEY LOAN DELIVERY FIRST WESTERN MORTGAGE CORP of ILL.

RAXXMEMNXXXMX 585 FIRST BANK DRIVE
Palatine, Illinois 60067 Assignment of Mortgage / Deed of Trust First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consideration for value received, hereby grants, assigns Federal Home Loan Mortgage Corporation _(Assignee) The 15th. all beneficial interest under that certain Mortgage/Deed of Trust dated 19 87. <u>July</u> ... Irom: Edward L Meyer, wife Meyer and Debra his Borrower(s) in the oringipal sum of Fifty Five Thousand and no/100ths-----and recorded/liters on the The 6th. gay of _ August 87-435471 as Document Number ______ _ in Book No. _ _, Page _ in the Official Records of the Office of the Recorder of Titles in State of _______ on real estate Cook County, ____ on real estate legally described as: Legal description attached hereto and made a part hereof OOA COUNT - 4 Tax I.D. No Commonly known as (street address, city state, zip) 02-15-404-017 329 North, Bothwell Street, Palatine, Illinois 60067 together with the note or notes therein described or referred to, the money the and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust. First Western Mortgage Corporation of Illinois Dated 9-30-88. Time Jon R Bottorff Chief Finencial Officer uthorized, signaty Talo Pamela J. Mitchell-Crowley Asst. Secretary Western Mortgage Corporation of Illinois State of Illinois) (Corporate Seat) County of Cook) On 9-30-88, before me the undersigned, a Notary Public in and for said county and state personnally appeared Jon R. Bottorff and Pamela J. Mitchell-Crowley personally known to me or proved to me on the basis of satisfactory ovidence to be the persons who executed the loregoing instrument as Chief Financial Officer and Asst. Secretary _, on behalf of First Western Mortgage さんまん などすり 20 Corporation of Illinois and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a

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OFFICIAL SPAL"
VICTORIA D. COLALA
Notary Public, State of Blinels
My Commission Engines, 10724, 90

(Notary Sonl)

Signature

resolution of its Board of Directors.

Witness my hand and official soal

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LOT 10 AND THE NORTH HALF OF LOT 9 IN BLOCK 4 IN RICHMOND'S SUBDIVISION OF BLOCK 1 (EXCEPT THE SOUTH 5 RODS AND THE NORTH 4 RODS OF THE WEST 16 RODS OF THE EAST 24 RODS THEREOF) OF ASSESSOR'S DIVISION OF THE NORTH EAST QUARTER OF THE SOUTH EAST AL MER. QUARTEF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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