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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and having its principal office and place of business in and authorized to do business in Illinois the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE CORP., 9601 Mc ALLISTER Frvy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 1988 made by: day of August / AND CHEPYL A KENNEDY, . HIS WIFE RANDALL K KENNEDY, PARCEL # 8740 W 166TH ST ORLAND PARK, IL 60462 to it, securing the payment of one promissory note therein described for the sum of Sixty- Four Thousand, Three Hundred Fifty- Six and 00/100 64, 356.00 and all right; title and interest in and to the premises situated in the County of Dollars (\$ and State of Illinois and described in said mortgage as follows: COOK

LOT 188 IN FERNWAY UNIT 3, A SUBDIVISION OF PART OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD FR NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 27-23-307-005 8740 W 166TH ST, ORLAND PARK, IL 60452

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Logument No. 88-3903-8 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument of de executed in its name by its VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate sent to ASST. VICE-PRESIDENT and its corporate scal to , and attested by its

be hereunto affixed this

7th

day of

SEPT. 1500

17th

MARGARETTEN & COMPANY

ATTEST (SEAL)

to wit:

SARNOWSKI SECRETARY

ASST.

**GIBBS** TERRI L. VICE-PRESIDENT

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that the as engloding of the said of th peration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. PREPARED BY: CHERYL SARNOWSKI

Given under my hand and notarial seal this MARGARETTEN & COMPANY, INC. 280 MARCA SECOMPENT OF MORTGAGE 11.110015 ASSIGNMENT OF MORTGAGE

OLORIA TULLO

MAR-1206 (8/86)

NOTARY PUBLIC OF NEW JERSEY My Commission Expires Apr. 19, 1990 LOT 188 IN FERNMAY UNIT A SUBDIVISION OF PART OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 27-23-307-005 8740 W 166TH ST, ORLAND PARK, IL 60462



