

# UNOFFICIAL COPY

88195189

\$ 508.00

Loan No. 01-44393-05

## Assignment of Rents

(Individual, Corporation, and Corporate Land Trustee)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, FIRST NATIONAL BANK OF CICERO TRUST NO. 8009, DATED 05-24-82

of the TOWN of CICERO, County of COOK, and State of ILLINOIS

in order to secure an indebtedness of ONE HUNDRED SEVENTY-FOUR THOUSAND AND NO /100

Dollars (\$ 174000.00), executed a mortgage of even date herewith, mortgaging to

### CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

hereinafter referred to as the Mortgagee, the following described real estate:

#### PARCEL I:

THE NORTH 12.50 FEET OF LOT 23 AND ALL OF LOT 24 IN PREROST EDGEWOOD HOMES 2ND ADDITION, BEING A SUBDIVISION OF BLOCK 29, (EXCEPT THE EAST 375 FEET THEREOF) IN CIRCUIT COURT PARTITION OF SECTION 6, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1959 AS DOCUMENT NUMBER 17530729.

#### PARCEL II:

EASEMENT FOR BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "A" THERETO ATTACHED MADE BY THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 3, 1957 AND KNOWN AS TRUST NUMBER 39367, DATED AND RECORDED SEPTEMBER 11, 1959 AS DOCUMENT NUMBER 17655504 AND CREATED BY THE DEED FROM THE CHICAGO TITLE AND TRUST COMPANY, AN ILLINOIS CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 3, 1957 AND KNOWN AS TRUST NUMBER 39367 TO JOSEPH KUPP DATED DECEMBER 20, 1962 AND RECORDED JANUARY 8, 1963 AS DOCUMENT NUMBER 18691200 FOR INGRESS AND EGRESS, IN COOK COUNTY ILLINOIS.

PERMANENT INDEX #19-06-300-037

COMMONLY KNOWN AS: 4313 S. Harlem Avenue, Stickney, Illinois 60402

It is further understood and agreed that in the event of the exercise of this assignment the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall in and of itself constitute a forcible entry and detainer and the Mortgagee may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate

It is understood and agreed that the Mortgagee will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mortgagee to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Mortgagee of its right of exercise thereafter.

IN WITNESS WHEREOF, this assignment of rents is executed, sealed and delivered this

day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

I, the undersigned, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument.

appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument

as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

MY COMMISSION EXPIRES \_\_\_\_\_

88195189

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, CORPORATION, has caused these presents to be signed by its \_\_\_\_\_  
Vice \_\_\_\_\_ President and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Asst.  
Secretary this 26TH day of AUGUST, A. D., 19 88

FIRST NATIONAL BANK OF CICERO A/T/U  
ata. 6-2-82 as Trust No. 8009

ATTEST  
Nancy Tomisek  
Assistant Secretary

By Glenn J. Richter  
Vice President

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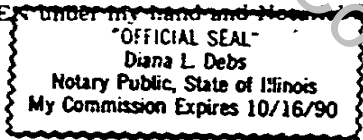
STATE OF ILLINOIS } ss.  
COUNTY OF COOK

88408189

I, Diana L. Debs, a Notary Public in and for said County, in  
the State aforesaid, DO HEREBY CERTIFY THAT Glenn J. Richter  
Vice President of FIRST NATIONAL BANK OF CICERO

and Nancy Tomisek Secretary of said Corpora-  
tion, who are personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment as such Vice President, and Asst. Secretary, respectively, appeared before me  
this day in person and acknowledged that they signed and delivered the said Instrument as their own free and  
voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth,  
and the said Asst. Secretary then and there acknowledged that she, as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as her own free  
and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notary Seal, this 13th day of September, A. D., 19 88



Diana L. Debs  
Notary Public

MY COMMISSION EXPIRES 10-16-90



DEPT-01 \$13.25  
#4444 TRAN 3250 10/28/88 15:27:00  
#7942 # D #--53--498489  
COOK COUNTY RECORDER

RETURN TO ↓

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS  
OF CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION  
5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

88408189

13 00 MAIL

# UNOFFICIAL COPY

STANDARD

MY COMMISSION EXPIRES

Notary Public

GIVEN under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_

as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

appeared before me this day in person, and acknowledged that: \_\_\_\_\_ signed, sealed and delivered the said instrument

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument.

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_

COUNTY OF \_\_\_\_\_ STATE OF \_\_\_\_\_ ss. \_\_\_\_\_

\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

day of \_\_\_\_\_ A.D. 19\_\_\_\_

IN WITNESS WHEREOF, the assignment of rents is executed, sealed and delivered this \_\_\_\_\_

Mortgage of its right of exercise thereafter.

The failure of the Mortgage to exercise any right which it might exercise hereunder shall not be deemed a waiver by the

any payment secured by the mortgage or after a breach of any of its covenants.

It is understood and agreed that the mortgagee will not exercise its right under this Assignment until after default in

said Mortgage shall have been fully paid at which time this assignment and power of attorney shall terminate.

running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the

benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant

detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the

signed to promptly pay said rent on the first day of each and every month thereafter, and every month thereafter, until the

It is further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for

and the expense for such attorneys, agents and servants as may reasonably be necessary.

taxes, insurance, assessments, usual and customary commissions for real estate broker for leasing said premises and collecting rents

may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including

the payment of any present or future indebtedness or liability of the undersigned to the Mortgagee, due or to become due, or that

It is understood and agreed that the Mortgagee shall have the power to use and apply said avals, issues and profits toward

Mortgagee may do.

in and about said premises that the undersigned might, and hereby ratifying and confirming anything and everything that the

as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything

discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned,

The undersigned do hereby authorize the Mortgagee the agent of the undersigned for the management of the

said property, and do hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own

those certain leases and agreements now existing upon the property heretofore described.

an absolute transfer and assignment of all such leases and agreements and all the avals hereunder into the Mortgagee and especially

to, or which may be made or agreed to by or for the Mortgagee under the power herein granted, it being the intention hereby to establish

use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed

or which may hereafter become due and payable by virtue of any lease, either oral or written, or any letting of, or any agreement for the

designated hereby assign, transfer, and set over unto said Mortgagee, and/or its successors and assigns, all the rents now due

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the un-

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby:

COMMONLY KNOWN AS: 4313 S. HARLEM AVENUE, STICKNEY, ILLINOIS 60402

FIRST NATIONAL BANK OF CICERO

(Individual, Corporation, and Corporate Land Trustee)

## Assignment of Rents

Loan No. 01-44393-05

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UNOFFICIAL COPY

MAIL 1988

88498189

SECRETARIAL PROGRAM

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS OF CRAIG FEDERAL SAVINGS AND LOAN ASSOCIATION, 5133 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

RETURN TO

COOK COUNTY RECORDER

#7942 # 15-88-498489

1#4444 TRAM 3250 16/28/88 15:27:00

DEPT-01 \$13.25

MY COMMISSION EXPIRES 10/16/90

OFFICIAL SEAL  
Diana L. Debs  
Notary Public, State of Illinois  
My Commission Expires 10/16/90

*Diana L. Debs*  
Notary Public

I, Diana L. Debs, Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Vice President, and Assst. Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assst. Secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said Instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. GIVE UP UNDER MY HAND AND SEAL THIS 13th day of September, A. D. 19 88

88498189

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

FIRST NATIONAL BANK OF CICERO A/T/U  
dtd. 6-2-82 as Trust No. 8009  
By *Glenn J. Richter* Vice President

ATTEST  
*Nancy Tomisek* Assistant Secretary

IN WITNESS WHEREOF, the undersigned, CORPORATION, has caused these presents to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assst. Secretary this 26TH day of AUGUST, A. D. 19 88