

# UNOFFICIAL COPY

88498960

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Official Notation  
City of Chicago

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

\$1.60

88M1-403330  
NO.

VS

ISAAC HULL ET AL

Defendant(s)

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the OCT 26 1988 day of \_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by said cause is located at the following address :

1122 1124 E 64 ST

and described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: *Judson H. Miner*

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

88498960

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 OCT 31 AM 9 04

RECORDED  
INDEXED  
OCT 26 1988

1988 OCT 28 AM 10:40

88498960-2

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 1122 1124 E 64 ST

ISAAC HULL  
1118 E 64 ST  
CHGO IL 60637

EVERGREEN HULL (O)  
1118 E 64 ST  
CHGO IL 60637

LOUIS M. LENELL (T)  
2-7-63 DOC#18715373  
5901 W FULLERTON  
CHGO IL 60639

CHICAGO TITLE & TR CO  
1-7-70 DOC#21052573  
111 W WASHINGTON  
CHGO IL 60602

CHICAGO TITLE & TR CO  
2-2-71 DOC#21386571  
111 W WASHINGTON  
CHGO IL 60602

MERCANTILE ALL IN ONE  
LOANS INC (H)  
DOC#21386936  
SRV; JOHN L. FOGLE  
CHGO

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT

LISTING OF DEFENDANTS

RE: 1122 1124 E 64 ST

RALPH E. BROWN (X)  
130 EAST RANDOLPH  
CHGO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 1122 1124 E 64 ST  
PI# 20-23-107-017

S 114 FT. 9 5/8 INS. LOT 12 IN BLOCK 2 IN SECOND FLAT OF WOODLAWN BEING A  
SUBDN. OF THE E 22 ACRES OF N1/2 OF NW1/4 OF  
SECTION 23, TOWNSHIP 38 NORTH, RANGE 14  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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