TRUSTEE'S DEED \ \ \ \ !!!

-88-439621

GEORGE EL COLETA

(The Above Space För Recorder's Use Only)

This Indenture, made this	6th	day of _Octob	er	., 19 <u>.88</u> , between
DAVID D. MIKELL				
as trustee under Trust Agreeme	nt #85	·· ,		
	December	, 19 7,0gran , of 1189 Oa	tor, and akley Ave	LAWRENCE H
Illinois, as tenants in commo	n (N	AME AND ADDRESS		
grantee.s , WITNESSETH, That the grant (\$10.00)	or, in consider	ation of the sum	of TEN an	3_00/100
Dollars, receipt whereo' is hereby acknow	ledged, and in pr	irsuance of the por	wer and autho	rity vested in the
grantor_as said trustee_and of every o	ther power and	authority the gran	tor_hereunto	enabling, does
hereby convey and quitelaim unto the gran	ntee, in fee sin	ple, the following	described rea	l estate, situated
in the County ofCook	nd State of	Illinois_	, to wit:	
		1 -		
See Attached Legal	. as lixhibit	: A .		
	4	<u>.</u>		
	' (The second of the second
PIN: 04-03-200-023-1046		O .		
Commonly known as: 1250 N	. Rudolph,	Apt. AD, No	rthbrook,	IL 60062
		77,		
ogether with the tenements, hereditaments a	and annurtanana	thuraunta balan	o car to any wi	eo apportainina
$\epsilon = \epsilon + i \delta \phi \epsilon + i E^{0} \phi$	of the second second			
IN WUTNESS WHEREOF, the gran	lor, as trustee.	_as aforesaid	hereunt	set_his_
and and sealthe day and year first ab	ove written.	holl		The state of C
	(mr.) (and 1/1/11	MAIN	CEAL
as trustee as aforesaid	(SEAL)	as trustee as at	oresald	(SEAL)
tate of Illinois, County of Cook		D D. MIKELL undersigned, a No.	otary Public is	n and for said
ounty, in the State aforesaid, DO HERE	BY CERTIFY the	dated Dece	IKELL,_as	Trustee
personally known	to me to be th	e same person	vhose name	is
and acknowledged	toregoing instructions in that	nent, appeared be signed, scaled and	delivered the s	aid instrument
HEHE USIL	Stree	and voluntary act :	is such trustee-	-ior the uses by
and purposes ther	8, 2000 December 18	garini kanasan kanasan da kanasan	1. O. 1. 1. 1.	er appear in Sign Atlant
Given under my hand and official seal, this.	5th_	day (or October	19.88
ommission expires March 26,	19 89	Margaret	a Sitte	NOTARY PUBLIC
his instrument was prepared by. DAVI	D BLOOM, 2	O N. Clark (NAME AND ADDR	St., Chic Ess)	•
		ADDRESS OF PROP	LRTY:	
Michelle Willi	ams)	1250 1	N. Rudolp	h, #4D

Northbrook, IL 60062 IIB AROVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DIFF.

LAWRENCE KINET

1189 Oakley AVe. Winnetka Add Ly 60093

AFFIX "RIDERS"OR REVENUE STAMPS HERF

MAIL TO

Suite 100 Road 560 Greenbay Road

Winnetka, IL 5.600

LAWRENCE KINET AND MARSHA A. KINET TRUSTEE'S DEED GEORGE E. COLE® DAVID D. MIKELL LEGAL FORMS As Trustee_ 204 COUNTY CIEPTS COOK CONMIA RECORDER 25 井 2727井 1809 1469 18731788 99:09:09: \$ 12 '52 Commission expires⊥ March 26, ofly EM under my hand and official seal, this 475 .<u>88</u> ग_ October differ in set forth. signed, scaled and delivered the said instrument as his - free and voluntary not, for the uses and purposes appeared before me this day in person and acknowledged that as trustee as therein mentioned he personally known to me to be the same person whose name... Angeranteni gniogorof oth of bodirosdue.... in and for said County, in the State aforesaid, do hereby certify that DAVID D. MIKELL ajjgnd Sumou na MARGARET A, WHYBREW STATE OF, ILLINOIS COUNTY OF C 0 0 K

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:
UNIT NUMBER 4-'D', IN THE CONDONINIUMS OF NORTHBROOK COURT
CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH. RANGE 12 EAST OF THE THIKD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 5).00 FEET WEST AND PARALLEL WITH THE EAST LINE OF THE NORTH EAST 174 OF THE NORTHEAST 1/4 OF DAID 11 SECTION 3, WITH THE SOUTH LINE OF LAKE-COOK ROAD PER DOCUMENT NUMBER 23113812; THENCE NORTH 89 DIGREES 56 MINUTES 42 SECONDS WEST, ALONG THE SAID SOUTH LINE OF LAYE-COOK ROAD, 482.15 FEET THENCE SOUTH OO DEGREES O3 MINUTES 18 SECONDS WEST, 128.95 FEET; THENCE SOUTH 53 DEGREES 09 MINUTES S43 SECONDS WEST, 42.42 FEET; THENCE SOUTH 74 DEGREES 54 MINUTES 25 SECONDS EAST, 20.90 FEET THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE SOUTH 74 DEGREES 54 MINUTES 25 SECONDS EAST, 197.31 FEET; THENCE NORTH 60 DEGREES 05 MINUTES 35 SECONDS EAST, 197.31 FEET; THENCE SOUTH W9 DEGREES 54 MINUTES 25 SECONDS EAST 17.00 FEET; AND THENCE SOUTH 60 DEGREES 05 MINUTES 35 SECONDS WEST, 183.00 FEET; THENCE SOUTH 82 DEGREES 35 MINUTES 30 SECONDS WEST, 112.28 FEET; THENCE NORTH 74 DEGREES 54 MINUTES 25 SECONDS WEST, 185.50 FEET; THENCE NORTH 15 DEGREES O5 MINUTES 35 SECONDS EAST, 117.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25627766, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CONDOMINIUMS OF NORTHBROOK COURT COMMUNITY ASSOCIATION, RECORDED AS DOCUMENT NUMBER 25415820, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

A PERPETUAL NONEXCLUSIVE EASEMENT OF USE OF THE PURPOSE OF 2-WAY VEHICULAR TRAFFIC (PASSENGER VEHICULAR AND TRUCKS). AND PEDESTRIAN ACCESS TO AND BETWEEN THE ABOVE DESCRIBED PROPERTY AND ABUTTING ROADS AND HIGHWAYS, OVER AND ACROSS THAT PARCEL OF LAND KNOWN AS RUDOLPH ROAD.

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