Fresents, that the

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION 88-499700

a corporation existing under the laws of the
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
of the
County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of March A. D. 19.69, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 20931869, and a certain Assignment of mortgage bearing date the 1st day
of October A. D. 19.82, and recorded in the Recorder's office of Cook County,
in the State of Minois, in Book
No. 26395522 to the premises therein described, situated in the County of
of Illinois, as follows to wit: * and further Assignment of Mortgage dated November 19, 1982 and known as Document No. 26740813,

s delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): The North 5 feet of Lot 22, Lots 23, 24, 25, 26 and the South 10 feet of Lot 27 in the resubdivision by the Catholic Bishop of Chicago and Victor F. Lawson of Block I in the Catholic Bishop of Chicago's Lake Shore Drive Addition to Chicago in the North half of fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached t as Exhibit "A" to Declaration made by American National Bank and Trust Company of Chicago, as Trustee under 1 ust No. 22254, recorded in the Office of the Recorder of Cook County, Illino.s. as Document No. 20694787 together with an undivided 1.7248 % interest in said Development Parcel. (excepting from said Development Parcel all the property and space comprising all the Units as defined and set forth in said Decigration and survey).

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned. Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

To secure performance of the agreement in said note, which is here, incorporated herein and made a part hereof, and which provides, at the sole option of the mortgagee, for an additional monthly payment of on twelfth (1/12th) of any assessment against the mortgagor by reason of the mortgaged premises being or becoming a portion of property administered under that eertain type or method of co-operative concreting commonly known as "Condominium" or becoming subject to the provisions of the Illinois Statute commonly known as the "Condominium Property Act as emended from time to time.

OFFICIAL SEAL PARALEE GRIGGS NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Exp. Feb. 21, 1992 Asst. .. Secretary of said corporation and caused the corporate seal of said rporation to be affixed thereto pursuant to authority given by the Board of Lirectors of said corporation as their free and valuntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes ierein set forth.

THE PROPERTY OF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

B0X274

Release of Mortgage

BY CORPORATION

California Federal Savings & Loan Association

Maxwell P. and Marcia K. Westerman

TO

Lox Cook County Clark's Office

BOX 274

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE BEFICE THE MORTGACE OF DEED OF TRUST WAS FILED.

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200150 Tale 188	My Commission Exp. Teb. 21, 1992
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eorporation to be affixed thereto pursuant to authority given by the board of	OFFICIAL SEAL
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the foregoing instrument, appeared before me this day in person and severally acknowledged that as such $\frac{V\pm ce}{V}$ President and ASSE	Fol paginsans are sembu ascum ucito
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personally known to me to be the Assistant Secretary of said corpor-	ond Maria V. Calvillo
Dut to in	ebitary 9JLV
ERTIFY that Ronald Rogers personally Frown to me to be California Federal Savings and Loan Association to the	in the State aforesaid, DO HEREBY C
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	STATE OF California COUNTY OF LOS Angeles
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TROTAL MORE LEAST AND A MARKET ASSISTENT	
President	
CALIFORNIA FEDIRAL SAVINGS AND LOAN ASSOCIATION	
October A. D. 19.88	
by itsday, thisday.	
these presents, to be signed by its .W. 22 President, and attested	
	IN TESTIMONY WHEREOF, IN
A-01. A-16.3 North Astor, Chicago, Illinois. California Federal Savings and Loan Association	rruperty Address; onit
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BOX 22

Release of Mortgage

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BOX

California Federal Savings & Loan Association

Maxwell P. and Marcia K. Westerman

monly known as "Condominium" or becoming subject to the provisions of the Illinois Statute commonly known as the "Condominium Property Act", as amended from time to time.