RELEASE OF MORE GLOS OF THUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form An warranties, including merchantability and litness, are excluded

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR F TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

83499891

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Pathway Financial, A Federal
Association c/k/A Chicago Federal Savings and loan Association,
a corporation of the Star of 1111nois, for and in consideration of the payment of the indebtedness
secured by themortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto (NAME AND ADDRESS)
552 West Brompton Unit 3-S, Clicago, 11linois 60657
heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage, boring date the 23rd day of September,
19.80, and recorded in the Recorder's Office of Sook County, in the State of Illinois, in book
of records, on page , as document No. 25 524 218, to the premises therein described,
situated in the County of Cook , State of Illinois, as follows, to wit:
Unit 552-3S in the 534-52 W. Brompton Condominium as defineated on a survey of the following described real estate:
Lots 7, 8, 9 and 10 (except the Easterly 10 feet of said lot 10) in Block 1 in Baard and Warner's Subdivision of Block 12 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37 inclusive, in Pine Grove a Subdivision of Fractional Section 21, Township 40 Kerth, Range 14 East of the Third Principal Meridian, together with vacated alley in said Block and Tract of land lying Easterly and adjoining said Block 12 and Westerly of the Westerly Line of North Shore Drive (except streets previously dedicated) in Cook County, Illinois; which survey is attached as Eshibit A to the Peclaration of Condominium recorded as Document No. 25380581; together with its undivided percentage interest in the common elements.
Mortgager furthermore expressly grants to the mortgagee, its successors and assigns, as ri and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned peclaration, and all other mi and easements of record for the benefit of said property.
This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.
Secretary, and its corporate seal to be hereto affixed, this 12th day of October
Pathway Kinancial F/K/A Chicago Federal Savings
AARON SPIVACIA ATTORNEY AT LAW 210 WEST HLINOIS STR. MAILASSE. Steel Contains State Assistant Street Stree

Meg Wohlfell First Western 585 First Bank, Palatine, IL. 60067 This instrument was prepared by (NAME AND ADDRESS)

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MAIL TO:

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GEORGE E. COLE® LEGAL FORMS	S OF PROPERTY:	0.1	RELEASE DEED By Corporation
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1689393	oresaid, DO HEREBY CERTIFY that Charles Svoboda —, a corporation, and Addrea Townson selectetary of said corporation, and personally known to me to be the ribed to the foregoing instrument, appeared before me this day in personal selection and caused the corporation and Assistant Secretary. They select the corporation to be affixed thereto, of said corporation, as their free and voluntary of said corporation, as their free and voluntary of said corporation, as their free and voluntary of said corporation. Secretary. They select out the uses and purposes therein set forth. Oreginal Selection of the uses and purposes therein set forth.	on to me to be the ASSISTED be the ASSISTED by the subscription by the Borott to given by the Borott to give by the Borott	I, in and for said C personally know known to me to same persons wh and several? a signed and delive
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A DESERVING OF PROPERTY:

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LEGAL FORMS GEORGE E. COLE . 09-23-88

BY CORPORATION (ILLINOIS) RELEASE OF MORTGAGE OR TRUST

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Above Space Lot Recorder's Use Only

TRUST WAS FILED. **40 0330 AO 30ADTAOM TES IN MHOSE OFFICE** OF DEEDS OR THE REGISTRAR WITH THE RECORDER FOR THE PROTECTION OF THE

Probery of County Clerk's Office TWT KNOM VYT MEN BA LHEZE BKEZENLZ' LPBI IPG 5 BELPHÄÄN ET DE DE TEGGELÄT

***See attached legal,

tax 1d number: 14-21-111-010-1061

IN TESTIMONY WHEREOF, the said Pathway Pinancial F/K/A Chicago Federal Savings together with all the appurtenances and privileges thereunto belonging or appertaining.

has caused these presents to be signed by its. Asst. Vice. President, and attested by its. Assistant

. 88.. 91, day of Octóper Secretary, and its corporate seal to be hereto affixed, this 12Eh

usony PIVITY BY

Please marily

CHECASOR ILLINOIS AND LELIS SIUNITH ISLA GLE WALTA YBUROTTA AARON SPIVACE.

. This instrument was propared by nk, Palatine, IL, 60067

UNOFFICIAL COPY

STATE OF SS.	
I,, a notary put	olic
in and for said County, in the State aforesaid, DO HEREBY CERTIFY thatCharles_Syoboda	
personally known to me to be the Asst. Vice President of the Pathway Financial, A Federa	<u>al</u>
Association , a corporation, and Andrea Townson , persona	illy
known to me to be the Assistant Secretary of said corporation, and personally known to me to be	the
same persons y bose names are subscribed to the foregoing instrument, appeared before me this day in pers	ion
and severally acknowledged that as such Asst. Vice President and Assistant Secretary, the	ıey
signed and delivered (n) said instrument and caused the corporate seal of said corporation to be affixed there	eto,
pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and volunt	tary 🤼
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	16.3 (2)
GIVEN under my hand and Notorial seal this 12th day of October 1989	504339 1
GIVEN under my hand and Notorial seal this 12th day of October 1989 MOTARY PLACE 9-30. 98800801	_ 32
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