

UNOFFICIAL COPY

TALMAN HOMETalman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322COOK COUNTY, ILLINOIS
FILED FOR RECORD

88499136

RELEASE OF MORTGAGE

Loan No. 614303-2

THE ABOVE SPACE FOR RECORDER'S USE ONLY

1988 OCT 31 AM 9:46

88499136

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **FRANK A. PARRELLA AND ANNA MARIE PARRELLA, HIS WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. 20 104 467, to the premises therein de-
scribed to-wit:

SEE LEGAL DESCRIPTION ATTACHED**Parcel 1:**

Unit 6 as delineated on Plat of Survey attached as "Exhibit A" to Declaration
of Covenants and Restrictions rec November 9, 1966 as Doc No. 19990486; said Plat
of Survey being of Parts of Lots 1, 2, 3 and 4 & all of Lots 5 to 15 incl in
W. A. Porter's Sub of Blk 2 in Vernon Park Add to Chicago a Sub of Blks 38, 39,
44 and 45 in Canal Trustees Sub of the $W\frac{1}{2}$ & the $W\frac{1}{2}$ of NE $\frac{1}{4}$ of SEC 17, T 39 N, R 14
E of the 3rd P.M. & all of the vacated 16 ft public alley & all of vacated S
Throop St adjoining said Lots & parts of Lots; of the E $\frac{1}{2}$ of vacated S Ada St
lying S of the S line of W Harrison St & N of the N line of W Flournoy St; & of
the S 123 ft of the W 133 ft of the $W\frac{1}{2}$ of S Lytle St lying S of & adjoining the
S line of W Harrison St extended all in COOK CO., ILL.

ALSO

Parcel 2: Unit 6 as delineated on aforesaid Plat of Survey.

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ALSO

Parcel 3: Easements as set forth in the Declaration of Covenants & Restrictions & Plat of
Survey dated November 7, 1966 & rec November 9, 1966 as Doc No. 19990486 made
by Westgate Urban Developers, Inc. for the benefit of Parcels 1 & 2 aforesaid
for ingress and egress over & across: All of Unit 49 as said Unit is delineated
on the aforesaid Plat of Survey; and for the benefit of Parcel 1 aforesaid for
utilities over, under & across: All of Units 1-r through 48-P (ex Parcel 2
aforesaid) & Unit 49, & those pts of Units 1 through 48 (ex Parcel 1 aforesaid)
designated for utilities on the aforesaid Plat of Survey.

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

SHEILA M. RIORDAN

Notary Public, State of Illinois
My Commission Expires 8/25/90

Notary Public

THIS INSTRUMENT WAS PREPARED BY:TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634**BOX 333-CC**

Recorder's Box No.

Mail to:

Richard B. Crifano
188 W. Randolph - Ste 1226
CHICAGO, IL 60601

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED

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Property of Cook County Clerk's Office

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TRUST WAS FILED
THE MORTGAGE OR DEED OF
OF TITLES IN WHOSE OFFICE
OF DEEDS OR THE REGISTRAR
BE FILED WITH THE RECORDER
OWNER, THIS RELEASE SHALL
FOR THE PROTECTION OF THE

Shelia M. RIGORDAN
SHelia M. RIGORDAN

GIVEN under my hand and notarial seal, the day and year first above written.
TALMAN HOME MORTGAGE CORPORATION
4242 North Hartman Avenue
Nordridge, Illinois 60634
MAIL TO:
Recorder's Box No. **BOX 333 - CC**
188 W. Randolph - 2nd floor
Bureau of Consumer Protection
CHICAGO, IL 60601

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The

Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appear before me this day in person and severally acknowledge that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation seal or said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

Given under my hand and notarial seal, the day and year first above written.
TALMAN HOME MORTGAGE CORPORATION
4242 North Hartman Avenue
Nordridge, Illinois 60634
MAIL TO:
Recorder's Box No. **BOX 333 - CC**
188 W. Randolph - 2nd floor
Bureau of Consumer Protection
CHICAGO, IL 60601

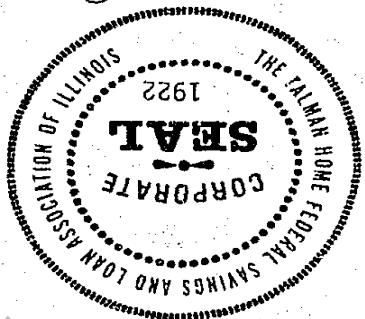
ILLINOIS
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of OCTOBER, 1988
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as

CHICAGO, IL 60607

Property Address: 1310 W. WESTGATE
Permalink Index Number: 27-17-307-007-0000



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BOOK COUNTY, ILLINOIS
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TALMAN HOME

Home Office: 551 South Federal Avenue, Chicago, Illinois 60634
Talman Home Federal Savings and Loan Association

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