

UNOFFICIAL COPY

OR

RECORDERS OFFICE

DOCUMENT NUMBER

88500989

CHARLES BURY  
701 MCCARTHY STREET  
LEMONT, IL 60439

STATE ILLINOIS  
CITY LOMBARD, IL  
ADDRESS 377 E BUTTERFIELD RD 375  
ZIP CODE 60148



This instrument was prepared by CHEMICAL FINANCIAL CORP 377 E BUTTERFIELD 375 LOMBARD, IL 60148  
Given under my hand and official seal, this Commission expires  
OCTOBER 27 1988

OFFICIAL SEAL  
WILLIAM F. BEAL  
IMPRESS HERE

personally known to me to be the same person whose name  
subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-  
edged that he signed, sealed and delivered the said instrument as HIS  
waiver of the right of homestead.

State of Illinois, County of DUPAGE  
I, the undersigned, a Notary Public in and for said County,  
in the State aforesaid, DO HEREBY CERTIFY that  
CHARLES J. BURY

PLEASE PRINT OR TYPE NAME(S) BELOW  
SIGNATURE(S)  
(Seal) CHARLES J. BURY  
(Seal)

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on the Mortgagors, their heirs, successors and assigns.

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits hereof for so long and during all such times as Mortgagee may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter thereon or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing articles hereafter placed in the premises by the Mortgagors or their successors or assigns shall be considered as constituting part of the real estate TO HAVE AND TO HOLD the premises unto the Mortgagors and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits in favor of and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: CHARLES J. BURY  
DEPT-81 \$12.25  
#0020 # 2 \* 8-50989  
COOK COUNTY RECORDER

which, with the property hereinafter described, is referred to herein as the "premises,"  
TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits hereof for so long and during all such times as Mortgagee may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter thereon or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing articles hereafter placed in the premises by the Mortgagors or their successors or assigns shall be considered as constituting part of the real estate TO HAVE AND TO HOLD the premises unto the Mortgagors and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits in favor of and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

THE NORTH 1/2 OF LOT 45 AND ALL OF LOT 46 IN BLOCK 8 IN MCCARTHY AND HUSTON'S ADDITION TO JASNAGORA IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, AND PART OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1892 AS DOCUMENT NUMBER 1645338 IN COOK COUNTY, ILLINOIS. P.I.N.# 22-25-222-052

CITY OF LOMBARD, COUNTY OF COOK AND STATE OF ILLINOIS, to wit:  
NOW, THEREFORE, the Mortgagors to secure the payment of said principal sum of money and said interest in accordance with the terms, covenants and limitations of this mortgage, and the performance of the same, hereby acknowledged, do by these presents FORMED, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do hereby present CONVEY and WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the

377 E BUTTERFIELD RD 375 LOMBARD, IL 60148  
may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee in  
3 day of NOVEMBER 1988  
pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the DOLLARS (\$ 13201.36), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to or THIRTEEN THOUSAND TWO HUNDRED ONE & 36/100

herein referred to as "Mortgagors," and "Mortgagee," and  
377 E BUTTERFIELD RD 375 LOMBARD, IL 60148  
herein referred to as "Mortgagee," witnesseth:  
(No. and Street) (City) (State)  
701 MCCARTHY STREET LEMONT, IL 60439  
(No. and Street) (City) (State)  
CHARLES J. BURY

THIS INDENTURE, made OCTOBER 27 1988, between CHARLES J. BURY  
(Above Space For Recorder's Use Only)

Form # 5020 (2/86)  
MORTGAGE (Illinois)  
88-500989

320/9177  
RECORD DATA  
OCT 31 1988

