CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the saller of this form makes any warranty with respect thereto, including any warranty of merchantability or littless for a particular purpose

FOR THE PROTECTION OF THE F DEEDS OR THE REGIST TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF RUST WAS FILED.

84C0C226

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Belmont National Bank of Chicago

and State of Illine Assignment of Rents Illinois for and in consideration of the payment of of the County of ... the indebtedness secured by the Mortgage ... hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do REMISE, RELEASE, CONVEY, and OUIT CLAIM unto Fredric Maier and Meridith Paidar-(NAME AND ADDRESS Maier heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents Mortgage , bearing date the 1st day of may have acquired in, through or by a certain County, in the State of August , 19 83, and recorded in the Recorder's Office of ... as docurrent No. 26738699 ... of records, on page ..., to the premises Illinois, in book Cook , State of therein described as follows, situated in the County of Illinois, to wit: (SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HELLOF) together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-03-100-081-1004 Address(es) of premises: 6273 N. Cicero, Unit #4, Chicago, Illinois

, this 16th hand ____ and seal Witness

19 86

Vice President

(SEAL)

Vice President & Cashier

This instrument was prepared by Anna Kowal, 3179 N. Clark Street, Chicago, IL. 60657 (NAME AND ADDRESS

GEORGE E. COLE® **LEGAL FORMS**

MAIL TO:

9220
Ξ,
10
\cdot \cdot \cdot
\mathcal{L}

U.	(1		}	<u>50</u> 657	}	j
DOOPY.							
Z8-5-21 S	2004	CO4/	ń.				
Z8-5-ZI s	oniqxa noiss	Commi	/X				
day of October 1986.	77 7 91 si	di fase		ш pu	րսուկ հա	ropun N	GIAEI
purposes therein set forth.	, the uses and	ration, for	oqros bis	ry act of s	and voluma	oont od	act, and as t
corporation, as their free and voluntary	biss to	zecto ke	ia loi	the Board	yd nt vig / 1	inothus	or mensind
f said corporation to be affixed thereto.	porate seal o	ioo ayi pa	sneo pue :	յսթառյելու	ii biss ədt b	чэмцэр	bns bangis
Cashier and Vice Pres. & XXXABANX, they						C	
appeared before me this day in person							
and personally known to me to be the	orporation,	of said c	Cashier Sedence	у•səл _с	the Vice I	રુવું છે રા	known to m
L. Heintz , personally	Robert	tion, and	corpora			έυτι	g Banl
nt National Bank of Chicago	or Belmo	President	ce	iv on	1 sd o1 sm o	ı umou:	personally k
nal Edward C. Clerihan	CEBLIEK 4	невевл	Od .binz	១រួច្យូន ១រួន	aty, in the S	no Spir	in and for si
anotary public					nuqeka		
		ss i			у00	эз	STATE OF
					sionill	I	HO HIVIS

ADDRESS OF PROPERTY:

677 L. Cicem, Unit #4

UNOFF

Belmont National Bank of Chicago 3179 N. Clark Street, Chgo., IL. 60657 Franch Meridith Paidar-Maier **RELEASE DEED** By Corporation

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

Unit Number 4 , in Sauganash Oaks Condominium as delineated on a survey of the following described real estate (hereinafter referred to as parcel): That part of Lot $^{\dagger}\Lambda^{\dagger}$ lying South of a line drawn at right angles to the West line of said tot $^{\dagger}\Lambda^{\dagger}$ 224 reet South of the North West corner thereof (except from the above described portion of said Lot 'A' the North 448 feet thereof) in Daidone Di Vincenzo in Sauganash in the North West Fractional 4 of Section 3, Township 40 North, Range 13 East of the Third Principal Meridian, lying North East of Caldwell's Reservation and North of the Indian Boundary Line, also the South 10 acres of Let 7 in the Assessor's division of the South West & of Section 34, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which surve, is attached as Exhibit 'A' to the declaration of condominium made by North West National Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement dated November 1, 1977 and known as Trust number 4302 and recorded Merch 31, 1980 as document 25407347 together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said the in coc.

Ox County Clarks Office declaration and survey) in Cook County, Illinois.

68500226

1985 - IRAN 1585 (0101/80 11:03:09 And Chans or Course

UNOFFICIAL COPY



Surceil & Charactery of the 30 No 1 Karriage Salver Salver

Property of County Clerk's Office