teral Savings and Loan Association

## RELEASE OF MORTGAGE

Loan No. 648128-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WAYNE ALAN BINDER and RENEE ETHEL BINDER, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

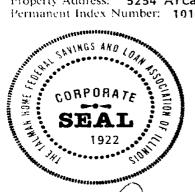
Registrar's office of County, Illinois, as Document No. 24 774 939 to the premises therein deсоок

scribed to-wit:

Lot ?2 (ex the E 7 ft thereof) & the E 14 ft of Lot 23, in Blk 1, ... Suffield Terrace, being a Sub of prt of Lot 10, in the School Trustees' Sub of SEC 16, T 41 N, R 13, E of the 3rd F.M., in the Village of Skokie, acc to the plat thereof rec November 30, 1927, as Doc No. 9856150, in Cook County, Illinois

Property Address: 5254 Arcadia, Skokie, IL 60077 Permanent Index Number: 101 i3/42740000

\$12,25 ration TRAN 1539 10/51/68 11:20:00 #19H # A -- 85-500256 COUR COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgag; and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON! / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of September , 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

16,60 Loan Servicing Officer

vicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

| Recorder's Box No.      |
|-------------------------|
| Mail to:                |
| Mr. 6 Mrs. W. A. Binder |
| 5254 Arcadia            |
| Skokie, IL 60077        |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

. N.

PLEASE RETURN OFFICIAL COPY

MICHAEL NEWMAN BOREK + RUCHIM 5255 W. GOLF RD SWITE 100 SKOKIE, IL. 60077



Property of County Clerk's Office 88500256