CAUTION: Consult a lawyer before using or acting under this form. All warrantes, including merchantability and fitness, are excluded,

88501201

THE GRANTOR TRUSTEES OF SCHOOLS, TOWNSHIP 42
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS AND THEIR SUCCESSORS IN OFFICE
FOR THEISE AND BENEFIT OF COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 15,
municipal
acorporation created and existing under and by virtue of the laws of

Thirds. The second of the laws of

business in the State of Illinois for the consideration of FIVE HUNDRED FIFTY THOUSAND AND 00/100 (\$550,000.00)  1/2 of which is to be paid at a future in hand paid, and 1/2 of which is and pursuant to authority given by the Board ofTrustees	1400
of said corporation, CONVEYS and QUIT CLAIMS to	(The Above Space For Recorder's Use Only)
ROLLING MEADOWS PARK DISTRICT,  INCOMINE OF THE THIRD PARK  a corporation c.gan ized and existing under and by virtue of the laws of the having its principal office at the following address 3705 Pheasan 111 nois 60008 all interest in the following describe Cook and State of Illinois, to wit:  PARCEL 1:  LOT 34 IN DAWNGAT: UNIT 2, A SUBDIVISION IN THE NOT TOWNSHIP 42 NORTH, CANSE 10 EAST OF THE THIRD PRINCE COUNTY, ILLINOIS.	RTH WEST 1/4 OF SECTION 35, CIPAL MERIDIAN, IN COOK
PARCEL 2: THAT TRACT OF LAND DESCRIBED AS BEGINNING AT THE SO WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 MERIDIAN; THENCE RUNNING NORT 1 1 .23 CHAINS; THENCE PLACE OF BEGINNING; THENCE NORTH 6.47 CHAINS; THENCE SOUTH 1 CHAIN 47 LINKS; THENCE LAST 4 CHAINS: THENCE 6.85 CHAINS TO THE PLACE OF BEGINNING, ALSO KNOWN A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 35, IN	O, EAST OF THE THIRD PRINCIPAL ELECTRIC PALE
PARCEL 3: LOT 16 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEN Permanent Index Nos. 02-35-112-027-0000 and 02-35-1 In Witness Whereof, said Grantor has caused its corporate seal to be heret signed to these presents by its day of October 19 88 TRUSTEES OF SCHOOLS, TOWNER OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN IN OFFICE FOR THE USE AND BENEFIT OF COMMUNITY CONSOLI COOK COUNTYRESILLINOIS CORPORATE SEAL BY COMMUNITY CONSOLICATION HERE	A OF SECTION 35, TOWNSHIP RIDIAN, IN COOK COUNTY, ILLINO 100-092-0000 TO affixed, and has caused its name to be Secretary, this 31 HIP 42 NORTH, RANGE 10 EAST WOIS AND THEIR SUCCESSORS ID TEL SCHOOL DISTRICT NO. 15
State of Illinois, County of Cook ss. I, the undersigned, and State aforesaid, DO HEREBY CERTIFY, that DAVID F. MILE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN IN OFFICE FOR THE USE AND BENEFIT AND SOLITON AND	DATED SCHOOL DISTR ( mo to be personally known ( mo to be to the foregoing instrument, appeared nowledged that as such y signed and delivered the said instrude corporation to be affixed thereto. Trustees of said corporation, as and voluntary act and deed of said
Given under my hand and official seal, this  Commission expires  Bruno W. Tabis, Jr., Anders This instrument was prepared by 200 S. Wacker Drive, Suite (NAME AND.)	on McDornell, Miller & Tabis 420 Chicago, Illinois 60606
Bruno W. Tabis, Jr.	

Chicago, Illinois 60606

(City, State and Zlp)

SEND SUBSEQUENT TAX BILLS TO:

Disters ROLLING NONDOWS PARK

3705 Phyazand Dine

Rolling Meadows, ILLIN 1 60008

Corporation to Corporation **QUIT CLAIM DEED** 

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