

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

14<sup>00</sup>

71-83-529 of record 612974 S.M.

# Know all Men by these Presents, that the

## LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

UNITED STATES

a corporation existing under the laws of the ..... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**CVETKO JOSIFOVIC, A BACHELOR AND SLOBODAN ZDRAVKOVIC,**  
DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of MARCH, A. D. 1979, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ..... as Document No. 24881803 and a certain Assignment of Rents bearing date the 13th day of MARCH, A. D. 1979, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ..... of Records, on page ..... as Document No. 24881804 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 8 in Block 1 in H.C. Buechner's Subdivision of Block 1 in Subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian, (except the South West 1/4 of the North East 1/4 and the South East 1/4 of the North West 1/4 and the East 1/2 of the South East 1/4) (except that part taken for widening of North Ashland Avenue) in Cook County, Illinois.

JTN: 14-19-208-026

Copy Add: 3938 N. Ashland St, Chgo, Ill

IN TESTIMONY WHEREOF, the said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ..... President, and attested by its ..... Secretary, this 20th day of OCTOBER, A. D. 1988

By: *Donald E. Klein*, President  
Attest: *Robert E. Klein*, Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, **ALIDA ESTHER MONTES**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **DONALD E. KLEIN**, personally known to me to be the President of the **LABE FEDERAL SAVINGS AND LOAN ASSOCIATION** the **4343 N. ELSTON AVE., CHICAGO, IL. 60641** and **ROBERT E. KLEIN**, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 20th day of OCTOBER, A. D. 1988

*Alida Esther Montes*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BOX \_\_\_\_\_

Release of Mortgage  
BY CORPORATION

LABE FEDERAL SAVINGS  
AND LOAN ASSOCIATION

# 3258-1

TO

Mailed To:  
Mariano Borge  
Rudolph Borge  
3938 N. Oakland  
Chicago, Ill 60613

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 NOV -1 AM 9:59

88502010

Mailed to  
Correct  
address

Property of Cook County Clerk's Office

BOX 333-CC

~~LABE FEDERAL SAVINGS & LOAN ASSOCIATION~~  
~~4043 ELSTON AVENUE~~  
~~CHICAGO, ILLINOIS 60611~~

~~LABE FEDERAL SAVINGS & LOAN ASSOCIATION~~