

UNOFFICIAL COPY

88502270

This Indenture, Made this 22nd day of August, 1988

between COLE TAYLOR BANK/FORD CITY, a corporation of Illinois, as trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said company in pursuance of a trust agreement dated the 13th day of August, 1986, and known as Trust Number 4612, party

of the first part, and JAMES A. DUBINA AND JANET H. DUBINA

11163 S. Spaulding Avenue, Chicago, IL 60655

of the county of Cook in the state of Illinois

, party of the second part,

WITNESSETH, That said party of the first part, in consideration of the sum of

TEN AND NO/100THS ----- Dollars, and

other good and valuable considerations in hand paid, does hereby grant, sell and convey unto party of the second part, (not as tenants in common, but as joint tenants,) the following described real estate, to wit:

Lot 20 in Waterford, being a Subdivision in the Northwest Quarter of the Northeast Quarter of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to general real estate taxes for the year 1987, and subsequent years, and conditions and restrictions of record.

P.I.N. #'s 27-26-200-011-0000 Whole
27-26-200-010-0000 Subdivision

Commonly known as: 16737 Richards Drive
Tinley Park, Illinois 60477

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
NOV-1988
DEPT. OF REVENUE
88.25

COOK CO. NO. 016 6193
RB.10636

12.00

together with the tenements and appurtenances, thereunto belonging.

TO HAVE AND TO HOLD the above granted premises unto the said grantees forever, not in tenancy in common, but in joint tenancy.

THIS INSTRUMENT PREPARED BY:
MICHAEL B. LAHTI
5501 West 79th
Burbank, Illinois

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP NOV-1988
88.25

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This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ~~Assistant Vice President~~ and Trust Officer and attested by its Assistant Vice President and Trust Officer, the day and year first above written.

COLE TAYLOR BANK/FORD CITY

As Trustee, as aforesaid,

By Andrea [Signature]
Assistant Vice President and Trust Officer

Attest: [Signature]
Assistant Vice President and Trust Officer

71-78-005-108 B
7500-82-12

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TRUSTEES DEED

COLE TAYLOR BANK/FORD CITY

As Trustee under Trust Agreement
To

UNOFFICIAL COPY

Mail To:
JUANITA D. TSCHERTZ
9850 S. Cicero Ave
Oak Lawn, IL 60453

BOX 333-CC

COLE TAYLOR BANK/FORD CITY
Chicago, Illinois

02220588

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1988 NOV -1 AM 11: 53

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Property of Cook County Clerk's Office

THE UNDERSIGNED
A NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
SANDRA T. RUSSELL
MICHAEL B. LAHTI
Assistant Vice President and Trust Officer of said Company, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Trust
Officer and Assistant Vice President and Trust Officer respectively, appeared before me this day in person
and acknowledged that they signed and delivered the said instrument as their own free and voluntary act,
and as the free and voluntary act of said Company, for the uses and purposes therein set forth, and the said
Assistant Vice President and Trust Officer did also then and there acknowledge that he, as custodian of the
corporate seal of said Company, did affix the said corporate seal of said Company to said instrument as his
own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes
therein set forth.
GIVEN under my hand and Notarial Seal this 24th day of August, 1988
Notary Public
Susan M. Minkin

02220588

State of Illinois }
COUNTY OF COOK