

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

3043000

For good and valuable consideration THE FIRST CHICAGO BANK OF OAK PARK does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 28th day of OCTOBER, 19 88 made by FIRST UNITED TRUST COMPANY, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 7, 1988 KNOWN AS TRUST NO. 10218 to THE FIRST CHICAGO BANK OF OAK PARK and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

COOK COUNTY, ILL. NO. 1
FILED FOR RECORD

1988 NOV -1 PM 1:41

88502386

Spools
71 86852 F1 Woods

TAX ID #: 17-09-410-014-1125

300 NORTH STATE STREET # 3932 CHICAGO, ILLINOIS 60610

which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number 88502385

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST CHICAGO BANK OF OAK PARK has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 28th day of OCTOBER, 1988

THE FIRST CHICAGO BANK OF OAK PARK

By: Peter Stojic Authorized Signature
Peter Stojic, Assistant Vice President
Type name and title

Attest: Dennis John Carrara Authorized Signature
Dennis John Carrara, Assistant Secretary
Type name and title

12 NOV

STATE OF ILLINOIS))
COUNTY OF) ss

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Peter Stojic and the above Named Dennis John Carrara of The First Chicago Bank of Oak Park, are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said The First Chicago Bank of Oak Park and as their own free and voluntary act as Assistant Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

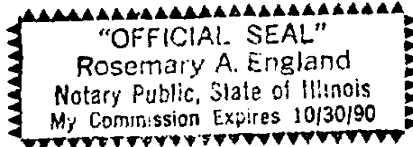
Given under my hand and Notarial Seal this 28th day of October, 19 88

BOX 333 - GG

This instrument prepared by and return recorded document to:

MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

Rosemary A. England Notary Public
My Commission Expires 10-30-90

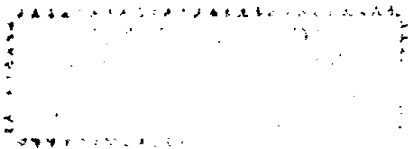


88502386

UNOFFICIAL COPY

Property of Cook County Clerk's Office

apostrophe



UNOFFICIAL COPY

2 9 3 0 2 3 5 6

171120
TOWSON/PIETROWICZ
ADDENDUM A

PARCEL 1:

UNIT NUMBER 3932, AS DELINEATED ON SURVEY OF LOTS 1 AND 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF BLOCK 1 IN KINZIE'S THIRD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24238692 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP, (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO ROBERT C. TAYLOR RECORDED JANUARY 4, 1979 AS DOCUMENT NUMBER 24788229 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS CREATED BY GRANTS AND RESERVATION OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO ROBERT C. TAYLOR RECORDED JANUARY 4, 1979 AS DOCUMENT NUMBER 24788229 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EASEMENT AREAS AND COMMON EASEMENT AREAS, FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTING, BRACES, CEILING, FOUNDATIONS, COLUMNS AND BUILDING CORE SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS.

88502386