

UNOFFICIAL COPY

CR 36030 EN1
Notis

PREPARED BY:
Laura King

88503629

AND WHEN RECORDED MAIL TO

NAME
ADDRESS Equitable Mortgage Services
CITY & STATE 890 E. Higgins Road, Suite 153
Schaumburg, Illinois 60173

DEPT-01 \$12.25
743333 TRAN 5259 11/01/88 14:49:00
48214 C *-88-503629
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Central Mortgage Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
October 28, 1988, executed by
Mark S. Campbell and Miriam G. Campbell, His Wife

to SFE, Inc., d/b/a Equitable Mortgage Services
a corporation organized under the laws of The State of Nebraska and whose principal
place of business is 890 E. Higgins Road, Suite 153, Schaumburg, Illinois 60173
and recorded in Book/Volume No. 88503528, page (s) 1, as Document
No. 88503528 County Records, State of Illinois described hereinafter as follows:

THE WEST 1/2 OF THE WEST 1/2 OF LOT 6 IN ROBERT'S WINDSOR AVENUE SUBDIVISION
BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 66 FEET) OF THE SOUTH
EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NO.: 13-17-221-009

COMMONLY KNOWN AS: 5727 W. WILSON AVENUE, CHICAGO, ILLINOIS 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

SFE, Inc., d/b/a
Equitable Mortgage Services

On October 28, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Jack Hobbie
to me personally known, who, being duly sworn by me, did
say that he/she is the President

By: [Signature]

By: Jack Hobbie

It's: President

Witness: _____

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature] County,
My Commission Expires 10-22-91



88503629

UNOFFICIAL COPY

624809929
Property of Cook County Clerk's Office