171159 0063 0000463068 13025A

## UNOFFICIAL COPY: 503793

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. acting by and through Commonwealth Mortgage Corpogation of America, its sole general partner

Breheta 1

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. acting by and through Commonwealth Mortgage

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA LP, acting by and through Commonwealth Mortgage
Corporation of America, its sole general partner

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 50,000.00 executed by
Evelyn J. Lesiak, A Spinster And Waiter F. Lesiak And Wae E. Lesiak, His Wife

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

Document No. 86284855 recorded in the Mortgage Records of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does he transfer and assign, set over and deliver unto THE LOMAS & NETTLETON COMPANY, a Connection of the sum of the county of the content of the county of cook, and connection assign, set over and deliver unto THE LOMAS & NETTLETON COMPANY, a Connection of the content of the county of cook, and connection of the county of cook of the content of the county of the county of connection of the connection of the county of connection of the connecti other good does hereby Connect ! cut

("Assignee") all beneficial interest in and to title to said Mortgage, together with and all other liens against said property securing the payment thereof, and all title undersigned in and to said land, to-with ine by with

SEE EXHIBIT A

1015 BURNSWICK HARBOR, SCHAUMBURG, IL 60195
P.I.N. # 07-26-302-055-1360

TO HAVE AND TO OL) unto said Assignee said above described Mortgage and note, tog singular the liens, rights, equities, title and estate in said real estate therein the payment thereof, or otherwise. together with all and

of February A.D. 1988 Executed this the 25 lay

Commonwealth Mortgage Corporation

CORPORATE SEAL

ATTEST:

Elizabeth Assaud, Assistant Secretary

THE STATE OF TEXAS

COUNTY OF HARRIS

88503793

Marcheta Carter.

BEFORE ME the undersigned authority, on this day personally appeared Marcheta Carter and Elizabeth Assaad.

Vice President and Assistant Secretary, respectively, or Commonwealth Mortgage Corporation of America, sole Ge

Commonwealth Mortgage Corporation of America, sole General Parvier of Commonwealth Mortgage Company of America, LP. known to me to be the persons whose names are subscribed to inv foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resultion by the Board of Directors of said corporation as the voluntary act and deed of said Corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership. said corporation to be attached

GIVEN under my hand and seal of office this the 26 day of February . D. 1988

CYNTHIA L. COLMAR MY COMMISSION EXPIRES

Assignee's Address:

1600 Viceroy Drive Dallas, Texas 75235 Dallas, Texas

After recording return to:

THE LOWAS & NETTLETON COMPANY, a Connecticut Corporation

monwealth Mortgage Co P.O. Box 4589 Houston, Texas 77210

Prepared by: EIXENBURG & STILES Attorneys at Law 1100 First City National Bank Building Houston, Texas 77002

FOR RECORDER'S USE ONLY

\$12.99 (#6444 TRAN 8824 11/01/88 15/88/00 #339 = p \*-88-503793 CÓCH COUNTY RECORDER

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

Exhibit #

PARCEL 1:
UNIT NUMBER 4904 IN MANTJONET BOVE CONCOMING AS DESCRIBED FARD
SURVEY ACCADOMINATES OF THE FOLLOWING DESCRIBED FARD
DERTAIN LOTS AS SUBCERS IN SUBDIVISION IN THE WEST OF
1/4 OF SECTION ZE AND IN THE EAST 1/2 OF THE THICK E27. TOWNSHIP 41 CORM. PANGE 10 EAST OF THE THICK AS EDECLARATION OF CONDOMINATE CHNERSHIP AND OF EASEMENT
COVENANTS FROM NAM LORFO COVE. AS HERETOFORE OR HERE
TIME TO TIME. EXECUTED BY LA SAULE NATIONAL SANK, AS
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEELD IN
INCOMEDIANTS ARPORTEMANT TO SAID UNIT AS EST FORTH
AS AMENDED FROM TIME TO TIME.

AS AMENDED FROM TIME TO TIME.

PARCEL 2:

EAGEMENT FOR INGRESS AND EGRESS FOR THE DEMERTT OF AMPOEL AS SET FORTH IN DECLARATION OF EAGEMENTS RECORDED AS DAMPEN DURBER 109997849 IN COOK COUNTY. ELLINDIS.

-88-500798

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office