-83-503938

RELEASE OF MORTGAGE

Loan No. 107602-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ADELL FITZPATRICK WILLIAMS, a widow

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 20980995 to the premises therein described to-wit:

> int 59 in the Subdivision of the East half of the North West Quarter of the North West Quarter of Section 15, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

\$12.25 T#9949 TRAN 3528 11/81/88 16:09:08 #7988 # 5 *-SS-503938 COOK COUNTY RECORDER

Property Address: 4633 West Monroe Street, Chicago, IL 60644

Permanent Index Number: 16-15-305-010-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage 2 and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of October . 19 88 .

THE TALMAN HOME FLOSHAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Mark & States (10) Name Fills Some the con-

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized educing is of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. TOOL SEALT -0.4

GIVEN under my hand and notarial seal, the day and year first above written

RATION

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPO 4242 North Hartem Avenue Norridge, Illinois 60634

Recorder's Box No.:

Mail to:

William Mc Cann

4633 W Monroe

Chicago, IL 60644

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

KUCHLA

OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

TRUST WAS FILED.

FORM NO.M2400 (24Y) 95

\$12.00 MAYL

-88-50393

UNOFFICIAL COPY

Property of Cook County Clerk's Office