

PARTIAL RELEASE

UNOFFICIAL COPY 88-500942

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1987, AND KNOWN AS TRUST NUMBER 87103

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of March, A.D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 88151628, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: LOT 9 IN ST. JOSEPH'S SECOND ADDITION TO MT. GREENWOOD, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: Lot 9 - 10611 S. Trumbull Chicago, Ill.

PERMANENT INDEX NO. 24-14-214-148

Patrick Wagner, 9th 8855 S. Ridgeland Ave Oak Lawn, Ill 60453

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Asst. Secretary, this 21st day of October, A.D. 1988

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] President Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS } COUNTY OF COOK } SS.

I, Noralee Goossens, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Joanne Hughes, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument of writing as President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st day of October, A.D. 1988



[Signature] NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

(THIS INSTRUMENT WAS PREPARED BY) SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION 3526 WEST 63RD STREET CHICAGO, ILLINOIS 60629

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WHERE THE MATTER OF THE DEED OF TRUST
THE SAME SHALL BE
THE HOLDER OF DEEDS IN WHICH
SINCE THE MORTGAGE OF DEED OF
TRUST WAS FILED."

TO

BOX _____

Release of Mortgage
BY CORPORATION

Property of Cook County Clerk's Office

DEPT-01 \$12.25
T#4444 TRAN 3326 11/01/88 14:10:00
#9012 # D *-88-503942
COOK COUNTY RECORDER

\$12.00 MAIL