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-88-503946

SEPT-81  
TRF 444 TRAM 3329 11/01/88 16:12:09  
REC'D # D -88-503946  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

5/17/00/15

KNOW ALL MEN BY THESE PRESENTS, That the TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANGELO J. TROTTER AND NOLA F. TROTTER, HIS WIFE  
(NAME AND ADDRESS)  
219 ARROWHEAD, PARK FOREST, IL 60466

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heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 11TH day of FEBRUARY 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87057797 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 1 IN BLOCK 7 OF THE VILLAGE OF PARK FOREST AREA NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER AND THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY OF ELGIN, JOLIET AND EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 13th day of October, 19 88.

TRANSAMERICA FINANCIAL SERVICES  
By JAMES A. BRANGLE  
VICE PRESIDENT  
Attest: ANNE M. HARVEY  
ASST. SECRETARY

This instrument was prepared by J.M. CHESTNUT, 4440 W. LINCOLN HWY, MATTESON, IL 60443  
(NAME AND ADDRESS)

Box 91

\$12 -

RELEASE DEED  
By Corporation

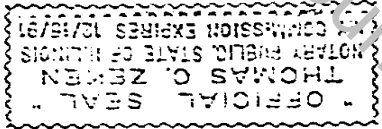
TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Property of Cook County Clerk's Office



Thomas C. Zeken  
NOTARY PUBLIC

GIVEN under my hand and affix seal this 13th day of October 1988.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and entered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such VICE President and ASST. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. Secretary of said corporation, and personally known to me to be the

a corporation, and ANNE M. HARVEY, personally

personally known to me to be the VICE President of the TRANSAMERICA FINANCIAL SERVICES

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES M. BRANGLF

I, Thomas C. Zeken, a notary public

STATE OF ILLINOIS

SS.

COUNTY OF COOK

91-5095-08