

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

1988 NOV -2

AM 10:06

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\* This Release is in no way to discharge the lien upon any other of the premises described in the aforementioned mortgage. 7188079 W

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

14<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS, That the

COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.)

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank/Ford City A/T/U Trust #4777  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of December, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book and 88034706 of records, on page \_\_\_\_\_, as document No. 88034705, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 6 IN TARTAN RIDGE OF BURR RIDGE, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-18-101-002  
18-18199-006  
6 Tartan Ridge Rd.  
Burr Ridge, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK/FORD CITY Assistant  
has caused these presents to be signed by its Senior Vice President, and attested by its Vice President  
Secretary, and its corporate seal to be hereto affixed, this 27th day of October, 19 88.

COLE TAYLOR BANK/FORD CITY

By Thomas J. Rubb, Sr. Vice President

Attest: Jonathan P. Gillilan Assistant Vice President

This instrument was prepared by Michael B. Lahti, 5501 W. 79th Street, Burbank, IL 60459  
(NAME AND ADDRESS)

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UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

*Part of*

MAIL TO: *George Mc Navigator, Building*

*123 East Ogden  
Memphis, TN 38101*

GEORGE E. COLE  
LEGAL FORMS

BOX 333-CC

92840588

OFFICIAL SEAL  
GERALDINE COULING  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 12, 1991

*Geraldine Couling*  
NOTARY PUBLIC  
19.88. 27th day of October

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb personally known to me to be the Senior Vice President of the COLE TAYLOR BANK/FORD CITY a corporation, and Jonathan P. Gillellian, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice Pres. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.