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88504964

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10TH day of NOVEMBER

19 81, made and executed by

CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST NUMBER 24752, DATED JUNE 1, 1981

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK, DOC# 26071259

State of ILLINOIS in Liber of § RECORDER OF COOK on Page UNIT NO. 6-A IN 327 SOUTH WISCONSIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 19 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 OF SCOVILLE AND NILES ADDITION TO OAK PARK IN SECTION SEVEN (7), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM IN COOK COUNTY, ILLINOIS RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25335483, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

16-07-315-023-1005

327 S Wisconsin, Unit 6A Oak Park

is fully paid, satisfied and discharged

Dated this 22nd day of July 19 88

12.00

HOME SAVINGS AND LOAN ASSOCIATION

Whose address is: P.O. BOX 367

LAWTON, OK 73501

Signed in the presence of

Michele Kilmerz/Asst. Vice President
John Fulez/Asst. Vice President

By Steven P. Goodenow/Vice President
By Regina A. Soncksen/Asst. Secretary

CORPORATE SEAL

STATE OF County of COMANCHE

On this 22nd day of July 19 88 before me appeared

Steven P. Goodenow and Regina A. Soncksen

to me personally known, who, being by me duly sworn, did say that they are respectively the

Vice President and Assistant Secretary

of the HOME SAVINGS AND LOAN ASSOCIATION, and that the seal affixed to said

instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Steven P. Goodenow

and Regina A. Soncksen acknowledged said instrument to be the free act and deed of said corporation.

Sandra F. Rich

Sandra F. Rich

Notary Public, County,

My commission expires March 21, 1992

When recorded return to: Michael Stein 2901 Butterfield Road Oak Brook, IL 60521
Drafted by: Debbie Keys
Business Address: BOX 333 - TH

FIREMAN'S FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 2955 FARMINGTON ROAD FARMINGTON HILLS, MICH, 48018

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MCC-18-11
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