CALITION. Consult a lawyer before using or acting under thes form, heather the publisher not the seder of thei form Replay any wemping with respect iterato, thoughny any wemping of marchanaphing or fitness for a particular purpose

88504982

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESE	NTS, Thai	
Medison Bank And Trust Co.		
of the County of and State of		
he indebtedness secured by the Trust Dood here	inafter mentioned, and the	cancellation of all the notes
hereby secured, and of the sum of one dollar, the rec	eipt whereof is hereby ackn	lowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM up	nto <u>Jamas Dastica</u>	Jr. & Rosomario Dastic
2905 Maple Avenue Berwyn, 141, 60402	·	
heirs, legal representatives and assigns, all the ri		TO MANAGER STATE
September 19.74, and recorded in the Recorder		
Illinois, in book of records, on page		•
• •		•
therein described as follows, situated in the County of	COOK	, State of
Illinois, to wit:	6/2	
The North 10 feet of Lot 32 and the South Kirchman And Jedian's Western Agency and L 5 and 6 In Circuit Court Partition Of the 30 and the West 36.04 Feet of the South 16 Southwest 1 of section 30, All in Township Phird Principal Meridian, In Cook County,	oan Corporation Suld: West i of the West i 77.42 Feet of the Ear 39 North, Range 13,	lvision of LOts of Section sc i of the
together with all the appurtenances and privileges there	unto belonging or appertain	ing.
Permanent Real Estate Index Number(s): 16-3	0-315-002	· · · · · · · · · · · · · · · · · · ·
Address(es) of premises: 2905 Maple Avenue B		
Witness the Irhand s and seal ed, this 2	8th day of Saptember	19 88
TY Make	autica de la Charle	et. Vice President
Fiv	lay Parks	st. Vice President

N. Perez 400 W. Madison Chicago, ILL. 60606

(NAME AND ADDRESS)

,

par yr

This instrument was prepared by

REI TITLE GUARANTY ORDER # (1-31393

UNOFFICIAL COPY

COUI		Cook Peter Bi y, in the State	aforesaid. D		•	K <u>Maureen Erc</u> gon Bank And T	
know same	persons where severally ackno	ne Abbe. Vi names are su	corp Pres Ce SXXX bscribed to t	oration, and ident XXY of said o he foregoing	Pay corporation, and instrument, a President	Parks Ind personally know ppeared before me Ind Asst. Vice	personally on to me to be the this day in person Pronident Secretary, they be affixed thereto,
act, a		my hand and AL SEAL BILGER	ar of said co	rporation, fo	r the uses and p	ourposes therein se	free and voluntary forth. tember 1988.
88504982		<i>F</i> *(K COUNTY. HED FOR R 3 NOV -2		04754 d 8	5 0 4 5 8 2	astro
The second secon							James & Roseraneo Das 2905 Haple Avenuo Bexwon, El (20402
RELEASE DEED	By Corporation	TO		RESS OF PROPERTY:			170: Jame 3905 Benu

The against Authority of the Control of the

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GEORGE E. COLE. LEGAL FORMS