

KNOW ALL MEN BY THESE PRESENTS THAT the Assignor, Affiliated Bank/Western National, not personally, but as Trustee under Trust Agreement dated August 14, 1967 and known as Trust No. 10279,

UNOFFICIAL COPY

of the Town of Cicero County of Cook and State of Illinois, in consideration of One Dollar (\$) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged; does hereby

sell, assign, transfer and set over unto the Assignee, Affiliated Bank/Western National

of the Town of Cicero County of Cook and State of Illinois, his executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSOR	TERM	MONTHLY RENT
19	See attached "Schedule of Leases"		\$
19	This Document is signed by AFFILIATED BANK/WESTERN NATIONAL not individually, but only as Trustee under Trust Agreement mentioned in said Document. Said Trust Agreement is hereby made a part hereof and any claims against said Trustee which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:		\$
19			\$
19			\$
19			\$
19			\$
19			\$

such rent being payable monthly in advance upon the property described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

P.I.N. 24-04-422-019-0000 and P.I.N. 24-04-422-020-0000
Street Address: 4930-5002 West 95th Street, Oak Lawn, Illinois

DEPT-01 \$14.25
TR1111 TRAN 1786 11/01/88 16:23:00
#0492 # 4 * - 23 - 50 42 68
COOK COUNTY RECORDER

51166599 MEC 01E 20F 3

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties in his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 11th day of October 19 88
Affiliated Bank/Western National, as Trustee as aforesaid and not individually.
Attest: Rosemarie J. Baran (SEAL) By: Carol Ann Weber (SEAL)
ROSEMARIE J. BARAN, Asst. Secretary CAROL ANN WEBER, Vice President

STATE OF Illinois } I, Dolores Para
County of Cook } ss. a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that Carol Ann Weber, Vice President and Rosemarie J. Baran, Assistant Secretary
of Affiliated Bank/Western National

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he, she, or it, signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13th day of October 19 88.

OFFICIAL SEAL
DOLORES PARA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 1991

Dolores Para
Notary Public

14 Mail

88504268

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I, _____, a Notary Public, in and for said County in the State aforesaid, do hereby certify that _____, Vice President of

and _____ Trust Officer of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that _____ as custodian of the corporate seal of this Company, did affix the corporate seal of said Company to said instrument as _____ own free and voluntary act and as the free and voluntary act of said Company, as Trustee, as aforesaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this _____ day of _____, 19 _____ A.D.

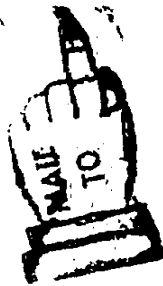
Notary Public

My Commission expires: _____

FORM 2301

MAILED TO:

AFFILIATED BANK/WESTERN NATIONAL
5801 W. CERMAK ROAD
CICERO, ILLINOIS 60650



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COOK COUNTY CLERK'S OFFICE

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1999 JAN 12 10 30 AM

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SCHEDULE OF LEASES FOR SMITH'S CENTER

<u>Unit No.</u>	<u>Date of Lease</u>	<u>Lessee</u>	<u>Term</u>	<u>Monthly Rent</u>
A1		Smith Furrier, Ltd.	5 year (5 year option)	\$20,000.00
A2		Carmen Panion	5 year (5 year option)	\$ 2,566.67
A3		Dan Yukich d/b/a Country Companies	5 year (5 year option)	\$ 2,213.13
A4		Sam Karatas d/b/a Gian Franco, Ltd.	5 year (5 year option)	\$ 1,783.33
A5		Modern Tuxedo	5 year (5 year option)	\$ 1,533.00
A6		James Titschler d/b/a Photography Unlimited	5 year (5 year option)	\$ 1,533.32
A7		Frank Sells and Sally Lizcano d/b/a Strand's Hair Design	3 year (4 2 year options)	\$ 1,610.00
A8		Dazzles	5 year (5 year option)	\$ 2,133.33

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LEGAL DESCRIPTION

PARCEL 1:

A PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE SOUTH LINE OF SECTION 4, AFORESAID, 1074.08 FEET WEST OF THE SOUTH EAST CORNER OF SECTION 4; THENCE WEST ALONG SAID SOUTH LINE OF SECTION 4, 125.92 FEET TO A POINT; THENCE NORTH 0 DEGREES 04 MINUTES EAST 172.4 FEET TO A POINT; THENCE WEST 132 FEET TO A POINT; THENCE NORTH 0 DEGREES 04 MINUTES EAST 73.7 FEET TO A POINT; THENCE NORTH 62 DEGREES 56 MINUTES EAST 289.56 FEET TO A POINT; THENCE SOUTH 0 DEGREES 04 MINUTES WEST 378.2 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF CONVEYED TO RAILROAD BY DEED RECORDED SEPTEMBER 2, 1903 AS DOCUMENT NUMBER 3436808 EXCEPT THE SOUTH 50 FEET THEREOF TAKEN FOR STREET PURPOSES) IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE WEST 132 FEET OF THE SOUTH 172.4 FEET (EXCEPT THE SOUTH 50 FEET THEREOF), OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-04-422-019-0000 AND 24-04-422-020

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2025/10/09