PREPARE OF OFFICIAL CORY 503197 ROBERT L. HOLZER 1430 BRANDING LANE - SUITE 129
DOWNERS GROVE; ILLINOIS 60518 COUNTY ILLINOIS

AND WHEN RECORDED MAIL TO SERVE CORPS MORTGAGE CORP.

1988 NOV -2 PM 2: 31

88505197

1430 BRANDING LANE - SUITE | 129 DOWNERS GROVE, ILLINOIS 6.0515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST FINANCIAL SAVINGS AND/OR ITS ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by OCTOBER 28, 1988

RHETA J. SMITH, SPINSTER

SERVE CORPS MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the lang of THE STATE OF ILLINOIS and who's principal place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. . as Document , page (s) County Records, State of Illinois described hereinafter as follows: No. COOK 88505196

SEE ATTACHED RIDER

14-21-314-050-1001 VOL.485 COMMONLY KNOWN AS 545 MELROSE STREET-UNIT 1E CHICAGO, ILLINOIS 37657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

STATE OF ILLINOIS COUNTY OF DU PAGE

On OCTOBER 28, 1988

before me,

the undersigned, a Notary Public in and for the said County and State, personally appeared KERRY PHINNEY to me personally known; who, being duly sworn by me, did

say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation,

Notary Public.

County, il

My Commission Expires,

AN ILLINOIS CORPORATION

SERVE CORPS MORTCAGE CORP.

By:	ROBERT	L.	HOL	ZÉF

Witness

Witness:

OFFICIAL SEAL PATRICIA WARREN HE TAPY OF HE C STATE OF HELINOIS HAND SAVES STATE OF HELINOIS

### 

n yin **il**agacu taaladach calado ay de

表記記 APPEN A TERMINE THE TOLERAND COLORS PARTO - LEGISLAND CONTRA LEGISLANDA

Maria Maria de la composició de la como della como de la como de l

Store.

A SEA CONTROL OF A SEA OF A S

#### described and Advision of the Land Herman Advisor of the Control Harman Markange

to accommon that any district participal policies for a second contract of Marie and Articles the control of the second of the control of the second of , excented by o de la composition della comp and who's principal . Rs Document. (र) क्ष्ट्रभव , - 25 smolet country but prove how County Records, State of Illianis described hereignifer as follower PHORES AND MALE THE ur Prenemane under EL ELE LA LESSE L'ADMINIS THEE CONTRACT CONTRACT THE HILL WAS AFTER WAS AFTER A CONTROL OF A which have now, and all sighter up a new receive weeker and then the care Moragen. Signi garatzar garatzar grada MOLFAGORAGO PLESSE MA 对位:11-开海原生经验 45 75 9 30aya RASSIUM . THE TRUE CAR ુગાય જાતકોલ્સ્ટ without been a not true of all the name of plantage of a distinguished on a large Charles of the same of the sam विकि क्रमा पूर्व मारकार पीको प्रवृत्ति है कर कर नाम शिकालकर अस पर Arms American Control Teller of the self and see the charle being a the wes of the continuential continuence of the history of the third and the third that with a period that the great of the animal material is the name insurante his some of the second to a few standards or transming entrangents that he thanks on these that they are the transmitted that they be the they are the second of the secon There was well will and an earner of all take at I standard in with a sec no reagons His Sales & Section of the second of the s Sugarist 

укалия – волишин В 🔊 🖊

# UNOFFICIAL COPY,

UNIT NUMBER 545-1 IN 545-553 MELROSE AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 1 AND 2 AND THE EAST 12 INCHES OF LOT 3 IN HARNSTROM'S SUBDIVISION OF LOTS 6 AND 7 AND LOT 8 (EXCEPT THE SOUTH 143 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 3, 4, 5, 6, 7, 8, 9 AND PART OF LOT 2 IN ASSESSOR'S DIVISION OF LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF PART OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24,511,579, TOGETHER S L JUNTY, OF COOK COUNTY CLORES OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office