

UNOFFICIAL COPY

Loan No: 0151022283

293533

ASSIGNMENT OF NOTE AND MORTGAGE

88331110

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by SANFORD E. MEGGERT, MARRIED TO REBECCA MEGGERT,

as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated JULY 18, 1988, conveying the following described real estate, to-wit:

Unit 9-B-8 in Windgate Condominiums as delineated on a survey of the following described real estate: That part of Lot 1 in Arlington Centre, being a Subdivision of part of the South 1/2 of South West 1/4 of Section 10, Township 41 North, Range 11 East of the Third Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 85075203 together with its undivided percentage interest in the Common Elements.

Parcel 2:

Easement for the benefit of Parcel 1 as set forth in Declaration of Easements filed as Document LR3131989 and amended by Document LR3261294 in Cook County, Illinois, and created by Deed made by First National Bank of Hinsdale, Trust No. L-898 to Terry Rolecek & Marlene Rolecek and recorded November 12, 1985 as document 85277759 for ingress and egress.

Permanent Index Tax Number 08-10-302-045-1061

P.A.: 513 WINDGATE COURT, ARLINGTON HEIGHTS, IL 60005

THIS DOCUMENT IS BEING RE-RECORDED TO AMEND THE LEGAL DESCRIPTION and (recorded) (registered) in the Recorder's (Registrar's) Office of COOK County, Illinois on Document No. 88506620 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President, this 18TH day of JULY, 19 88.

SHELTER MORTGAGE CORPORATION A WISCONSIN CORPORATION

ATTEST:

By Diana J. Gay Asst. Vice President

Cindy L. Kammers Vice-President

STATE OF WISCONSIN COUNTY OF MILWAUKEE SS.

DEPT-0 \$12.00 1#4444 TRAM 1115 07/26/88 13.03-00 #9094 # 1115 -88-333.1110 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. President and Vice-President, respectively of SHELTER MORTGAGE CORPORATION a WISCONSIN corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 18TH day of JULY 19 88.

My commission expires December 4, 1988

Charlene Notary Public Jacobson

This instrument drafted by: LISA SWARTZ Return to: Financial Express Mortgage 1375 East Schaumburg Road, #220 Schaumburg, IL 60194

Handwritten initials

88-506620

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Handwritten signatures and stamps

UNOFFICIAL COPY

RECEIVED AUG 5 1988

Property of Cook County Clerk's Office

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. COOK COUNTY RECORDER

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