

UNOFFICIAL COPY
-88-506217

KNOW ALL MEN BY THESE PRESENTS, That the LOMAS MORTGAGE USA, INC FORMERLY THE
LOMAS & NEFFLICH CO.

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the
NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KEITH A. ULLBERG, A BACHIOR

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12/11 day of OCTOBER 19 85, and recorded in the Recorder's Office of CHICAGO County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 85257416, to the premises therein described, situated in the County of CHICAGO, State of ILLINOIS, as follows, to wit:

PARCEL 1:

Unit 76D as delineated on the survey of following described Parcel of Real Estate (hereinafter referred to as Parcel) Lots 73 to 82 both inclusive in Cedar Run Subdivision, being a subdivision of the North East 1/4 of Section 4, Township 42 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof recorded October 1 1971 as Document No. 21660896 in the Office of the Recorder of Deeds of Cook County, Illinois which survey is attached as Exhibit "D" to Declaration of Condominium Ownership made by Tekton Corporation, a Corporation of Delaware, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22734099, together with the undivided percentage interest in the Common Elements in said Parcel (excepting from said Parcel the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

PARCEL 2:

Easement appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements dated November 3, 1972 and recorded November 3, 1972 as Document 22109221.

together with no other _____ and all privileges thereunto belonging or appertaining.

-88-506217

IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC FORMERLY THE LOMAS & NEFFLICH CO. has caused these presents to be signed by its SECOND VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 20/11 day of OCTOBER, 19 88.

By: Alvin J. Cipolla
Alvin J. Cipolla, SECOND VICE

President

Attest: Pam Gumpert
Pam Gumpert, ASST.
Secretary

This document prepared
by Alvin J. Cipolla

The Lomas & Nefflisch Company
P.O. Box 276809
Dallas, Texas 75222-0809

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RELEASE DEED

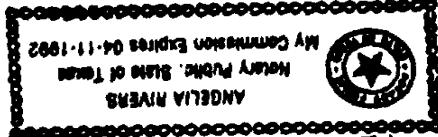
By Corporation

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COOK COUNTY RECORDER
#9406 # 4 *-88-G
TM444 TRAN 3357 11/02/01
SPP-01



ANCIENT RIVALS

STEVEN under my hand and SITON seal the day of OCTOBER 19 99

for the uses and purposes herein set forth.

A solid corporation, as that term and voluntary act, and as the free and voluntary act of said corporation,

Secretary, they signed and delivered the said instrument as SECOND WIT President and ASS'T. Secretary of said corporation, and caused the said corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such **SECOND VICE** President and **ASS'T.**

as composition, and **PAT SHIRKIN** **ASS'T.** personally known to me to be the **ASS'T.** Secretary of said

County, in the State aforesaid, DO HEREBY CERTIFY that ANN J. CIZZELLE, personally known to me to be
the SECOND VICE President of the LIONS MARKETPLACE USA, INC. PREVIOUSLY THE LIONS & NEIGHBORHOOD.

1. **AGRICULTURAL RIVINES**
In sand for sand

STAIN VIEW

COUNTY OF ORANGE

UNOFFICIAL COPY

2012 (10 AM) 49

112500
DALLAS, TEXAS 75222-0805
P.O. BOX 276809
The Lohras & Newland Company
This document is prepared
by [Signature]

WILLIAM S. LUMMIS, ASST.

Attala:

By Wm. C. Lummis, Second Vice

complaint to be heard affixed, this 2011 day of October, 1988
hereof presented by the Plaintiff, SEVEN VICE, Plaintiff, and attached by him, ASSISTANT ATTORNEY FOR THE LUMMIS & NEWLAND CO., has caused
IN TESTIMONY WHEREOF, the said LUMMIS & NEWLAND USA, INC., FORMERLY THE LUMMIS & NEWLAND CO.,
together with all the appurtenances and privilege thereunto belonging or appertaining,

P.I.N. 03-04-203-067-2016
commonly known as 1331 Zee Court, Wheeling, IL 60090

SEE ATTACHMENT

laws, to wit:

6

the State of

day

or demand

CLAIM unto

, and of the

owed by the

KNOW ALL MEN BY THESE PRESENTS, That the LUMMIS & NEWLAND CO.,

8 0 . 0 6 2 L-88-506217

IN NO. 17-58-28219
JAMES J. LUMMIS 5-23-88

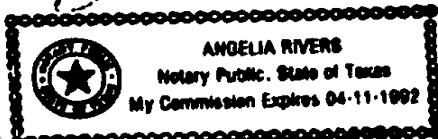
UNOFFICIAL COPY

STATE OF Texas }
COUNTY OF DALLAS }

I, ANGELA RIVERS, in and for said
County, in the State aforesaid, DO HEREBY CERTIFY that ALAN J. CIZDZIEL, personally known to me to be
the SECOND VICE President of the LOMAS MORTGAGE USA, INC FORMERLY THE LOMAS & NETTLETON CO.
a corporation, and PAM SHUMANLINE, personally known to me to be the ASST. Secretary of said
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such SECOND VICE President and ASST.
Secretary, they signed and delivered the said instrument as SECOND VICE President and ASST. Secretary of
said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of
_____, of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.

GIVEN under my hand and CRITICAL seal this 20TH day of OCTOBER 19 88

ANGELIA RIVERS

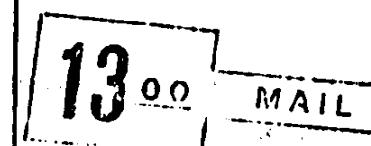


DEPT-01 13.25
TW4444 TRAN 3357 11/02/88 1634.00
#9406 # 4 -88-506217
COOK COUNTY REORDER

¹ (pp. 11–12) that the "whole point of the exercise is to make the reader... feel that he is in the presence of a real person."

¹⁰ See also the discussion of the relationship between the two in the section on "Theoretical Implications" above.

RELEASE DEED	TO	ADDRESS OF PROPERTY
By Corporation	10	
RECORDED UNDER THE ACT OF MARCH 3, 1851.		



PATRICK PORTO
27 E. Monroe - Suite 1200
Chicago, IL 60603