## 71-74-5636

## 88507655INOFFECTORIOPY

UNU			
FOR GOOD AND VALUABLE CONSIDI and corporate, does hereby REMISE, CON (''Mortgagors''),	VEY and QUITCLAIM unto	o MATTHEW A. MANG	OLD AND CAROL L. SEFER
In, through or by a certain mortgage date	d the 18th day of No	vember <u>19</u> .85	and recorded on the 2nd
day of <u>December</u> , 1985, in the Off Document No85303096, mi			
, Mortgages, and ass			
of Mortgage dated November 18, 19	385 and (	recorded on the 2nd.	day of December
19.85 In the Office of the Recorder 85303097 to the premises ther			
Iffinois, as follows, to wit:	am described, situated ii	i ine county of	MAN JOINTON
SEE ATTACHED			
0, 00 <b>0K</b> ,5,3	A Driver Bridge		
70 - 11	To Mark Williams		
VDN 8661	-3 AM 9:38	8507655	-
			140
			1700
			116
together with all the appurtenances and p	iviluges thereunto belor	iging or appertaining.	- Million and a second
IN WITNESS WHEREOF, the Illinois He	ousies Toyelonment Auti	hority has duly axacut	ed this Release of Mortgage
this 30 day of September		northy rids daily exceed	
	II LIVOIT HOME	ING DEVELOPMENT A	HTHORITY
	icc Nois Hobs	ind Develoring in A	1/
(SEAL)	By:	JAMES J. KREGOR	Duyo J
		JAMES J. MREGOR CONTROLLER AND AC	COUNTING MANAGER
( * )		7	
ATTEST:	O		
ву:		()	$\alpha$
ROBERT W. KUGEL ASSISTANT TREASURER		· (Q,	ŭ
Title: ASSISTANT THEASURER		C/A/	850763
STATE OF ILLINOIS )		'5	ġ.
) SS COUNTY OF COOK ).			
Z X A			Vx.
hereby cartify that JAMES J. KREGOR	, a Notary Public is		in (ha State sforesaid, do T.W. KUGEL
hereby certify thatUAMES J. KREGOR, personally known to me to be	the CONTROLLER/AC		SSISTANT THEASURER
respectively, of the lilinois Housing Develor	oment Authority, a body p	olitic and corporate of	the State of Illinois, and per-
sonally known to me to be the same pers before me this day in person and severally			
KUGEL they signed and delivered			
•	•		be affixed thereto, pursuant
to authority given by the members of the s act of said Authority, for the uses and pur		e and voluntary act, at	nd as the free and voluntary
•		•	
Given under my hand and notarial sea	I this 20. day ofS	eptember 1988 -	
got the Washington	www.	lornia	Much
	FIGURE STATE	Notar	y Public
My Completion Explorer 1 Notice P	orothy Marsh sublic, State of Illinois	V	
My Commission Expires:	Timer Made of Illinois		DOM CODACC
DOPOTH	``Marsh Y Marsh		
The booking of the bolt of the book of the	ING DEVELOPMENT AUTH	IORITY MAIL TO:	GABRIEL BARRETT
HOME HOUS	and a line view Liberate All All The		********* * **** 44631313674 4

ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N MICHIGAN AVENUE -- SUITE 900 CHICAGO, IL 60611

GABRIEL BARRETT 9235 S. Turner Ave. Evergreen Park, IL 60641

## **UNOFFICIAL COPY**

UNIT NUMBER 3-B1 IN WILLOW WOOD VILLAS, A CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH WEST % OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2729549 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELLMF'TS IN COOK COUNTY, ILLINOIS

MORTGAGORS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE FIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PIPORTSIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN 24-24-100-022-1015

PERM TAX NO:

12232 DOGWOOD LANE #3B1

0/6 ( 0000 24-29-100-007-0000 29-100-006-000

PALOS HIJGHTS, ILLINOIS 60463

THIS RIDER IS ATTACHED TO AND MADE A PART OF THE MORTGAGE DATED 11/18/85