98507717 This instrument prepared to Cole Thytor lank/Drovers 1540 W. WYth Street Enow all Men by these Presents, that Mich

and Sugan M. Lardon, his wife

RINTELLE	<i>,</i>	19 ₀₀
and M. Flunnery		17-

of the City	of Chica	ео 	unty of Cook	and State of	Ullinois
in consideration of the prem					
sell, assign, transfer and set of	over unto $\frac{{ m COLE}}{{ m BANK}I}$	TRYLOF DROVERS an Illi	nois banking corpo	ration, as trustee unc	fer a trust deed of
even date herewith its succes	ssors and assigns, al	ll the rents, issues an	ad profits now due	and which may here	after become due
under or by virtue of any lea	ase, whether writte	n or verbal, or letti	ng of, or any agree	ment for the use or	occupancy of any
part of the premises hereinat					
may be made or agreed to by	y the grantee herei.	n under the power h	erem granted it ben	ng the intention to h	ereby establish an
absolute transfer and assigning					
the property described as foll		•		•••	

LEGAL DESCRIPTION

LOT C IN OWNERS DIVISION OF LOT I IN BLOCK & IN BARNARD BURDIVIDION OF THAT PART OF THE SOUTH WEST 1/6 OF THE SOUTH EAST 1/6 LYING WEST OF THE CHICAGO, BOCK BULAND AND PACEFIC BARAGE AD IN SECTION 7, TOWNSHIN 37 IS BIH, BARNE 16 MAD OF THE THIRD DESIRED AND THAT PART OF LOT 7 LYING BORRHESTY OF THE SOUTHERLY DIVISION OF LEXTLOSED WESTELLY TO THE WEST LINE OF THE GOUTH MAD 1/6 ALL DARRED CORDINATION OF LOTS 3 AND 6 IN BLOCK 6 OF BARBARD SUBDIVIDION OF LEXTLESS DARRED OF THE SOUTH MAD 1/6 PART OF THE SOUTH ATTAT I A OF THE SOUTH FAST I/A LYING WEST OF THE CHICAGO, E CK INTAND PACIFIC RAILROID IN SECTION 7, TOWNSHIP BY HORTH, RAILPE DE EACT OF THE THIED PRINCIPAL MERIDIAN, AN COOK COUNTY, ILLINOIS.

P. I. W. #P5-07-328-015-0000

Property Address: 10200 South Longwood Drive Chicago, Hairois 60643

> 2008 1988 NOV -3 AM 10 12

> > deed of

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and de leasable com in the con-	COLE /	PAYLOR OROVERS _ as trustee as aforesaid, true and law-
ful attorney in name and st hereafter, and all now due or that may he existing or to hereafter exist, for said pre- proper or necessary to enforce the payn possession of said premises or any portion premises to any party or parties at its rights, privileges and powers herein gran executors, administrators, successors and the payment of any indebtedness or liab	ead to collect all of said avaits, leats, creafter become due under each and mises, and to use such measures, legal nent of the security of such avails, in thereof and to fill any and all vacar discretion, hereby granting full power ted at any and all times hereafter will assuens, and further, with power to other of the undersigned to the said	as trustee as aforesaid, true and law- issues and profits arising or accruing at any time every the leases or agreements, written or verbal, or equitable, as in its discretion may be deemed ints, issues and profits, or to secure and maintain acie, and to rent, lease or let any portion of said or at a duthority to exercise each and every the enthout, of ce to the grantor? herem
and the care and management of said p	premises, including taxes and assessing be deemed proper and advisable, he	nents, and the interest on incumbrances, if any, reby ratifying all that and attorney may do by
GIVEN under Our hand and s	seal and this day	For September A.D 19 88
MITTER COLD, Training Pank (N	roxers. Dice	CORNEL OF FIRMHORY OF ANY - (SEAL)
11/12/TO- Colay Tradog Pank (No. 1942) Audit (1914) Str. Chicago, Il Kana (1914)	Sign Sign Sign Sign Sign Sign Sign Sign	A.D. 19 88 Oof Beptember A.D. 19 88 ICHAEL W. FLARERY 1 AAL - (SEAL) (SEAL) EVI. M. LARGON (SFAL)
STATE OF 111 inois Cook 550.	1the undersigned	
Do Hereby Certify that Micha	a Notary Public in and for and resi at J. Flannery and Sugan	ding in the said County, in the State aforesaid, M. Laurison , Lin wife.
	the foregoing instrument, appeared	ame person 3 whose name 3 9. Mibscribed to before me this day in person, and acknowledged by red the said instrument as the irrice and

OFFICIAL SEAL MARGUERITE A. BIRD Notary Public, State of Illinois My Commission Expires 7/28/92 voluntary act, for the uses and purposes therein set forth and as the free act and

UNOFFICIAL COP Assignment of Rents AS TRUSTEE To

Property of Cook County Clerk's Office

MAIL TO, Oils Texas Bank/Drovers 2600 Sect Oth Street

3 3 3