

Know all Men by these Presents, that the

UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

-88-508685

JAMES A. MCDONALD AND MARY JANE MCDONALD , HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

18TH day of OCTOBER, A.D. 1983, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 26 853 724, and

Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and

a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____,

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 4 IN PARKVIEW BEING A RESUBDIVISION OF LOT 29 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1964 AS DOCUMENT 19150529, IN COOK COUNTY, ILLINOIS.
PIN# 03-20-309-004-0000

206 E. Olive, Arlington Hts., Il. 60004

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

-88-508685

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 23rd day of September, A. D. 1988.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

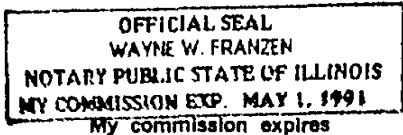
By: Betty A. Cech Asst. Vice President

Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the ^{Asst.} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

^{Asst.} severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 23rd day of September, A. D. 19 88

Wayne W. Franzen
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

RUKAVINA & MCKENZIE
Attorneys at Law
140 W. Lake Street
Bloomington, Illinois 61808
312-551-1812

Mail This Instrument To:

\$12.00 MAIL

DEPT-01 \$12.25
T#4444 TRAN 3376 11/03/88 13:44:00
#9705 # D * -88-508685
COOK COUNTY RECORDER

Property of Cook County Clerk's Office
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