UNOFFICIAL COPY

88508730

DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by	These Presents,	That a certain Inde	nture of Mortgage, beari	ng date the
28ТН	day of No	OVEMBER	1983 , made and	executed by
LANCE A. WARD AND	REGINA M. WARD, HU	SBAND AND WIFE		
of the first part, to MANU	FACTURERS HANOVER MO	ORTGAGE CORPORAT	ION	
	corded in the office of the Re 26876983 of § Re	gister of Deeds for the	County of GOOK	· · · · · · · · · · · · · · · · · · ·
BEING A SUBLIVISIO TOWNSHIP THIRTY FI MERIDIAN, (EXCFPT SOUTHERLY LINE OF THEREOF RECORDED PAGE NINE (9) AS	ORTY SIX (146) IN THE ON OF THE WORTHEAST OF VE (35) NORTH, RANGE THAT PART OF SAID NO LOT 'B' IN MATTESON N AUGUST 22, 1963 IN DOCUMENT NUMBER 1889 4036 VIOLET, MATTES	ONE QUARTER (1/4) E THIRTEEN (13), ORHEAST ONE QUART HIGHLANDS UNIT N BOOK SIX HUNDRE 12127. ALL IN COC	OF SECTION TWENTY EAST OF THE THIRD TER (1/4) LYING SOLUMBER ONE (1) AS F TO FORTY SEVEN (647 TO COUNTY, ILLINOIS	TWO (22) PRINCIPAL OTH OF THE PER PLAT
is fully paid, satisfied and c			•	30300730
Dated this 19TH	day of OC	TOBER	1988	
	00/	FKA Manufactu	i Mortgage Corpora cers Hanover Mortga 27555 Farmington Ro	age Corporation
	•			
Andrea Hall D. Keys	Tail .	By Mary Age Age By Douglas Whis	Margellier	President
CORPOR				
STATE OF Michigan County of Oakland	4 ss.		TSO	
On this 19TH	day of	OCTOBER	19 88 Left me	oppeared
Mary Ann Ciofu	ď	nd Douglas Wri	ght	
to me personally known, wh	o, being by me duly sworn,	did say that they are	respectively the	Q
Assistant Vice Pres	ident	nd Assistant Vi	ce President	
51 1110	nd Mortgage Corporation, one		, and that the seal affix was signed and sealed in	
	ry of its Board of Directors,	Manua Anna 64	_	
and Douglas Wright		acknowledged said inst	rument to be the free act	and deed
of said corporation.	,	andra (J. Leberr	nan
Ay commission expires		Motary Plus Mt, Comment		-
35 3	ERRY LAMBERT 1608 VOLLMER ROAD 1. O. BOX 26 CLOSSMOOR, IL 60422	27	M BENNER reman's Fund Mortg 555 Farmington Roa rmington Hills, MI tention: Payoff D	d

68508730

Property of Cook County Clerk's Office DEPT-01 \$12.00
T\$3333 TRAN 6371 11/03/88 09:45:00
\$5604 \$ C # 88-508736
COOK COUNTY RECORDER

-88-508730