

Know all Men by these Presents, that

OLYMPIC FEDERAL, Successor in interest by merger to Hawthorne Federal S&L Assn., formerly Hawthorne S&L Assn. (and Hawthorne club S&L Assn.)

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FRANCIS PENNA and THELMA PENNA, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County in the State of Illinois, as Document No. 18 949 029 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. [blank], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The East half of Lot 56 in Frederick H. Bartlett's Irving Park and LaGrange Road farms, being a Subdivision of the South 417.42 feet of the East 626.13 feet of the East half of the Southwest Quarter of Section 16, Township 40 North, Range 12, East of the Third Principal Meridian and of the East half of the Northwest quarter of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois

Tax No. 12-16-318-017-0000

Property Address: 10020 Seymour St. Schiller Park, IL 60176-1858

DEPT-RI RECEIVING \$12.00
11/22/88 11/22/88 11/03/88 14127000
15977 88-509560
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested by its Assistant Secretary, this 21st day of September, A.D. 19 88.

OLYMPIC FEDERAL

By J. G. [Signature] Director

Attest Rosemary D. [Signature] Assistant Secretary

STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley Watson
Notary Public

"Official Seal"
SHIRLEY WATSON
NOTARY PUBLIC, STATE OF ILLINOIS
My commission expires 8/22/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

OR RECORDER'S BOX NO. 391

12.00

This instrument was prepared by:

Olympic Federal
2901 N. Mannheim Road
Franklin Park, IL 60131
SW
Loan No. 11-108402-9

88509560