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FOURTH MODIFICATION AGREEMENT

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THIS FOURTH MODIFICATION AGREEMENT (this "Modification") made as of the 30th day of June, 1988, by and among FIRST ILLINOIS BANK OF EVANSTON, N.A., a banking corporation duly organized and existing under and by virtue of the laws of the United States of America, not personally but solely as trustee under Trust Agreement dated May 24, 1984, and known as Trust No. R-3014, having an office at 800 Davis Street, Evanston, Illinois 60204 ("Trustee"), ARNOLD H. DWINN ("Dwinn"), LEONARD E. WINEBURGH ("Wineburgh"), SUSAN PEARSON, ANDREW WINEBURGH and RITH SULLIVAN ("Wineburgh"), SUSAN PEARSON, ANDREW WINEBURGH and RUTH SULLIVAN, the holders and owners of 100% of the beneficial interest in the aforesaid trust, individuals having an address in care of Dwinn-Shaffer and Company, 55 West Monroe Street, Suite 790, Chicago, Illinois 60605 (collectively, "Beneficiary") (Trustee and Beneficiary being hereinster referred to "Beneficiary") (Trustee and Beneficiary being hereinafter referred to individually and collectively as "Mortgagor"), and BENJAMIN FRANKLIN SAVINGS ASSOCIATION, a Texas savings and loan association having its principal place of business at 5444 Westheimer, Houston, Texas 77056 ("Mortgagee"),

WITNESSETH:

WHEREAS, Mortgagor is indebted to Mortgagee in the original principal amount of Four Million Six Hundred Seven Thousand Five Hundred Eighty-One and 14/100 Dollars (\$4,677,581.14) (the "Loan"), as evidenced by a certain Amended and Restated Secured Promissory Note dated as of October 1, 1986, in the principal amount of \$4,607,581.14, as modified by the Second Modification and by the Third Modification (as such terms are hereinafter defined) (as modified, the "Note"), said Note having an outstanding principal balance of \$1,172,165.46 as of the date hereof; and

WHEREAS, the Loan is secured by, among other documents, (a) a Mortgage and Security Agreement dated August 3, 1984, recorded in the Office of the Recorder of Deeds in and for Cook County, Illinois, as Document # 27 204 063, as modified by a certain Modification Agreement dated as of October 1, 1986, recorded in the Office of the Recorder of Deeds in and for Cook County, Illinois, as Document # 98612789 (the "First Modification") Cook County, Illinois, as Document # 86019738 (the "First Modification"), as further modified by a certain Second Modification Agreement dated as of June 30, 1987, recorded in the Office of the Recorder of Deeds in and for Cook County, Illinois, as Document # 87645937 (the "Second Modification"), and as further modified by a certain Third Modification Agreement dated as of December 31, 1987, recorded in the Office of the Recorder of Deeds in and for Cook County, Illinois, as Document # 88118886 (the "Third Modification") (as modified, the "Mortgage"), encumbering certain projectly located in Cook County, Illinois, and being more particularly described in Schedule A attached modified, the "Mortgage"), encumbering certain procerty located in Cook County, Illinois, and being more particularly described in Schedule A attached hereto, (b) an Assignment of Leases and Rents dated August 3, 1984, and recorded in the Office of the Recorder of Deeds in and or Cook County, Illinois, as Document # 27 204 064, as modified by the First Modification, by the Second Modification and by the Third Modification (as modified, the "Assignment of Leases"), (c) an Assignment and Security Agreement dated August 3, 1984, as modified by the First Modification, by the Second Modification and by the Third Modification (as modified, the "Assignment"), (d) a Collateral Assignment of Agreements dated August 3, 1984, as modified by the First Modification, by the Second Modification and by the Third Modification (as modified, the "Collateral Assignment"), and (e) an Assignment of Mortgage and Security Agreement and Assignment of Leases and Rents dated December 19, 1986, recorded in the Office of the Recorder of Deeds in and for December 19, 1986, recorded in the Office of the Recorder of Deeds in and for DuPage County, Illinois, as Document # R86-162105, and rerecorded in said Office as Document # R87-024357, as modified by the Second Modification, which

THIS DOCUMENT WAS PREPARED BY AND UPON RECORDING SHOULD BE RETURNED TO:

Deborah M. Gaffney, Esq. Hebb & Gitlin A Professional Corporation One State Street Hartford, Connecticut 06103

BOX 333 - CC

PIN: 02-34-300-033 2212 PALMER DRIVE SCHAUM BURY, IL

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Second Modification was also recorded in the Office of the Recorder of Deeds in and for DuPage County, Illinois, as Document # R87-171190, and as further modified by the Third Modification, which Third Modification was also recorded in the Office of the Recorder of Deeds in and for DuPage County, Illinois, as Document # R88-026914 (as modified, the "Assignment of Mortgage"), assigning Beneficiary's rights in and to certain instruments therein described, relating to certain real property located in DuPage County, Illinois, more particularly described in Schedule B attached hereto; and

WHEREAS, in order to assure payment of the Loan, Dwinn and Wineburgh each executed and delivered a Guaranty Agreement dated August 3, 1984, as modified by the First Modification, by the Second Modification and by the Third Modification (as modified, the "Guaranty Agreements"), pursuant to which such individuals personally guaranteed payment of a portion of the Loan (the Note, the Mortgage, the Assignment of Leases, the Assignment, the Collateral Assignment, the Guaranty Agreements, the Assignment of Mortgage and all other documents and instruments executed in connection therewith being hereinafter referred to collectively as the "Loan Documents"); and

WHEREAS, the parties hereto have agreed to modify the Loan Documents with respect to the maturity of the Loan and the interest rate thereon.

NOW, THEREFORE, in consideration of the mutual covenants and agreements hereinalter contained, it is agreed as follows:

- 1. The Note is hereby modified by amending and restating paragraph 1 to read as follows:
 - 1. The 'Interest Rate" shall be a fixed rate of ten and seventy-seven one hundredths percent (10.77%) per annum.
- 2. The Note is hereby further modified by extending the maturity date, as set forth in paragraph 5 of the Note, to December 31, 1988.
- 3. Dwinn and Wineburgh, as guarantors of a portion of the Loan, hereby agree that, except as expressly provided in this Modification, none of the provisions of this Modification shall redify, impair or otherwise affect in any way their respective obligations under the Guaranty Agreements.
- 4. Each of the Loan Documents is hereby modified to the extent that all references therein to and descriptions therein of the Loan and the Note shall be deemed to refer to and describe the Loan and the Note, as modified in this Modification.
- 5. The parties hereto hereby acknowledge and agree that, except as provided in this Modification, none of the Loan Documents has been modified, amended, canceled, terminated, released, superseded or otherwise rendered of no force and effect.
- 6. Each of the Loan Documents, as hereinbefore modifies, is hereby ratified and confirmed by the parties hereto, and every provision, covenant, condition, obligation, right and power contained in and under each of the Loan Documents, as hereinbefore modified, shall continue in full force and effect, affected by this Modification only to the extent of the amendments and modifications set forth above.
- 7. All provisions of this Modification shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto and shall be effective as of the date hereof.
- 8. This Modification is executed by the undersigned Trustee, not personally but solely as Trustee under the terms of that certain agreement dated May 24, 1984, creating Trust No. R-3014; and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, undertakings, representations and agreements herein made are made and intended, not as personal covenants, undertakings, representations and agreements of Trustee, individually or for the purpose of binding it personally, but this instrument is executed and delivered by First Illinois Bank of Evanston, N.A., as Trustee, solely in the exercise of the powers conferred upon it as such Trustee under said agreement and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against First Illinois Bank of

Evanston, N.A., on account hereof, or on account of any covenant, undertaking, representation, warranty or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holder hereof, and by all Persons claiming by or through or under said parties or holder hereof.

IN WITNESS WHEREOF, the parties hereto have executed this Modification as of the 30th day of June, 1988.

Attest:

Its CONSUMER TRUST SUPERVISOR

[CORPORATE SEAL]

TRUSTEE:

FIRST ILLINOIS BANK OF EVANSTON, N.A., not personally but solely as Trustee under Trust No. R-3014

Its

CLIENT EXECUTIVE

ADDRESS OF TRUSTEE:

800 Davis Street Evanston, Illinois 60204

BENEFICIARY:

APNOCD H. DWINN
individually and as guaranton

LECNARD E WINEBURGH individually and as guarantor

Susan Flasson

ANDREW WINEBURGH

RUTH SULLIVAN

ADDRESS OF BENEFICIARY.

c/o Dwinn-Shaffer and Company 55 West Monroe Street Suite 790 Chicago, Illinois 60605

BENJAMIN FRANKLIN SAVINGS ASSOCIATION

By Jose

JOSEPH P. KING

Its SENIOR VICE PRESIDENT

ADDRESS OF MORTGAGEE:

5444 Westheimer Houston, Texas 77056

Attest:

Its Store town 75

[CORPORATE SEAL]

STATE OF ILLINOIS		
COUNTY OF COOK) ss.		
respectively, of First Illinois Bank of E duly organized and existing under and States of America, personally known to m are subscribed to the foregoing in	vanston, N.A., by virtue of ne to be the san strument as R. REMIFARONSI Viedged that the voluntary acts on for the uses of said bankin [his/her] own	a banking corporation the laws of the United me persons whose names such the Interpretation of the United me persons whose names such the Interpretation of the Interpretation o
GIVEN under my hand and notarial seal this 1574 day of July, 1988.		
J-Ox	mary (_ mauro
M. Commission Funiness	Notary Public	
My Commission Expires: OFFICIAL SEAL MARY ANN MAURO Notary Public, Cook County State of Ulinois My Commission Expires 6-1-92 STATE OF TECTNOIS A SS.	[SEAL]	·
COUNTY OF Carl	46	
and State, DO HEREBY CERTIFY THAT Arnold H. Dwinn appeared before me this day in person and acknowledged that he signed sealed and delivered said instrument as his free and voluntary act for the uses and purposes therein set forth.		
GIVEN under my hand and notarial	h	day of July, 1988.
	_ thoul	ge Huzh-
My Commission Expires:	Notary Public	
My Commission Expires:		opacial seal Majulyn Hughes
	[SEAL]	NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION ZEP AUG. 4, 1991

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STATE OF ILLINOIS)	
COUNTY OF Cach } ss.	
and State, DO HEREBY CERTIFY THAT me this day in person and acknowledge said instrument as his free and volument herein set forth.	d that he signed, sealed and delivered
GIVEN under my hand and notaria	al seal this At day of July, 1988.
	Though Hugh
	Notary Public OPPICIAL SEAL
My Commission Expires:	MARILYN HUGHES
0	[SEAL]
0.	(orne)
STATE OF ILLINOIS) A A) ss.	·
COUNTY OF Carl ()	
and State, DO HEREBY CERITY THAT day in person and acknowledger that instrument as her free and voluntary a set forth.	she signed, sealed and delivered said act for the uses and purposes therein
GIVEN under my hand and notaria	seal this <u>Ast</u> day of July, 1988. Moruly Hugh
My Commission Expires:	Notary Public OPPICIAL SEAL MARILYN HUGHES NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 4, 1991
	[SEAL]
STATE OF ILLINOIS)	4
d a) ss.	
COUNTY OF CREED	O _x
and State, DO HEREBY CERTIFY THAT this day in person and acknowledged that instrument as his free and voluntary act forth.	a Notary Public in and for said County Andrew Wineburgh appeared before me at he signed, sealed and delivered said for the uses and purposes therein set
GIVEN under my hand and notarial	seal this $\mathcal{Y}^{\mathcal{F}}$ day of July, 1988.
	Marilan Kurten
	Notary Public
My Commission Expires:	OPPICIAL SEAL, MARILYN HUGHES
	NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 4, 1991

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STATE OF ILLINOIS)	<u>.</u>		
COUNTY OF last	•		
and State, DO HEREBY CERTIFY THA day in person and acknowledged tha	, a Notary Public in and for said County AT Ruth Sullivan appeared before me this t she signed, sealed and delivered said act for the uses and purposes therein		
GIVEN under my hand and notal	rial seal this Hard day of July, 1988.		
	Thouly dury		
	Notary Public OFFICIAL SEAL		
My Commission Expires:	MARILYN HUGHES		
	[SEAL]		
Q _A			
	Houston		
COUNTY OF HARRIS)			
residing in said County and State, DO	, a Notary Public in and for and THEREBY CERTIFY THAT		
SENIOR VICE PRESIDENT and Special of Benjamin Franklin Savings			
Association, a Texas savings and loan association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument			
as such SENIOR VICE PRESIDENT and x CDx force we appeared before me			
this day in person and acknowled ted that they signed and delivered said instrument as their own free and voluntary acts and as the free and voluntary act of said savings and loan association for the uses and purposes therein set			
forth; and the said Scart forth; acknowledged that [s]he, as custodian of the corporate seal of said savings and loan association did affix			
said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said sawings and loan association for said			
uses and purposes.	ard satisfies and loan association for said		
GIVEN under my hand and notar	ial seal this 2 day of my 1988.		
	Keren Kinton		
	Notary Public		
My Commission Expires:	KAREN LAUTNETT		
	STATE OF TEXAS		



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SCHEDULE A

Parcel S (2212 Palmer Drive, Schaumburg, Illinois)

That part of Lot 9 in Tollway Industrial Park, being a subdivision of part of the east 1/2 of Section 33 and part of the west 1/2 of Section 34, Township 42 north, Range 10 east of the third principal meridian, in Cook County, Illinois, described as follows:

Beginning at the easternmost corner of said Lot 9, being the intersection of the southerly line of Palmer Drive with the westerly line of Hammond Drive; thence south westward along the said westerly line of Hammond Drive, south 21 degrees 40 minutes 34 seconds west, a distance of 320 feet to the southernmost corner of said Lot 9; thence north westward along the southerly line of said Lot 9, north 74 degrees 35 minutes 36 seconds west, a distance of 310.00 feet; thence north 15 degrees 31 minutes 09 seconds east, a distance of 375.91 feet to a point on a curved line being the southerly line of Palmer 375.91 feet to a point on a curved line being the southerly line of Palmer Drive; thence south easterly along the said curved line convex to the south west of 740.48 feet in radius for an arc length of 172.01 feet to a point of tangency; then: south easterly along the southerly line of Palmer Drive, being tangent to the last described curve, south 68 degrees 19 minutes 26 seconds east, a dirence of 177.99 feet to the point of beginning, in Cook last ace of County Clark's Office County, Illinois.

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SCHEDULE B

Lot 29 in Klefstad's Wood Dale Industrial Park Unit One, being a subdivision in Sections 3 and 10. Township 40 North, Range 11. East of the Third Principal Meridian, according to the plat thereof recorded March 22, 1973, as Document R73-15596, in DuPage County, Illinois.

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