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OWENS, MARRIED TO ALONZO J BAKES	OF THE	<del></del>
CITY OFCHICAGO	, COUNTY OF COOK	<del></del>
AND STATE OF ILLINOIS	, in order to secure an indebtedness of	£
ONE HUNDRED TWENTY THOUSAND SEVEN	HUNDRED SIXTYFIVE DOLLARS AND SEVE	N CENTS
Chrysler First Financial Services Corpor	age of even date herewith, mortgaging to ation of Suite 150, 999 Cakmont Plaza Dri eferred to as lender), the following desc	ve, ribed
7/2 OF THE WEST 1/2 OF THE NORTHER RANGE 13 EAST OF THE THIRD PRINCIPLY COUNTY, ILLINOIS. COMMONLY KNOWN	BDIVISION OF THE SOUTH 1/2 OF THE ST 1/4 OF SECTION 8, TOWNSHIP 39 NO AL MERIDIAN (EXCEPT RAILROAD) IN COAS 544 N LAWLER STREET, CHICAGO, IN	ORTH, OOK
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0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0		
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Permanent real estate index no.	Committee and the control of the angular public of the control of	<del></del>
Commonly known as: 544 N LAWLER STRE	ET, CHICAGO, ILLINOIS	
and, whereas, said lender is the holder	of said morroage and the note secured the	reby:
5 sideration of said transaction, the unc	said indebteders, and as a part of the dersigned hereby assign, transfer, and se o as the lender, and/or its successors as	t over

NOW THEREFORE, in order to furthersecure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer, and set over unto said lender, hereinafter referred to as the lender, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made, or agreed to, or which may be made or agreed to by the lender under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the lender said especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned do hereby irrevocably appoint the said lender the agent of the undersigned for the management of said property, and do hereby authorize the lender to let and re-let ad premises or any part thereof, according to its own discretion, for such rental or rentals as it may determine, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that said lender may do.

It is understood and agreed that said lender shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to said lender, due or to become due, or that exercise its right under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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It is further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the lender may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to said lender shall have been fully paid, at which time assignment and power of attorney shall terminate.

The failure of the lender to exercise any right which it might exercise hereunder shall not be deemed a waiver by the lender of its right of exercise thereafter.

IN WITATES WHEREOF the undersigned have here this 1919 day of OCTOBER	eunto set their hands and seals
Alongvitzeter 885	510765
Masselone Baker	
MASSERLONA BAKER	\$12.25
STATE OF ILLINOIS ) COUNTY COOK )	. T#4444 TRAN 3393 11/04/88 09:51:00 . #9961 # D *-88-519765 . COOK COUNTY RECORDER
$\tau_{\circ}$	Public in and for said county ALONZO J BAKER AND
MASSERLONA BAKER, HIS WIFE  known to be to be the same persons whose names are instrument, appeared before me this day in person signed, sealed and delivered the said instrument for the uses and purposes therein set forth.	, and acknowledged that they
Given under my hand and Notarial Seal this	A day of
OFFICIAL STAL CHARLICE M. POPE ROTARY PUBLIC STAIL OF ILLINOIS MY COMM. EXP. AUG. 15, 1990	Notary Public &
SUITE 150	Notary Public  OCITATION OF THE PLAZA DRIVE  ILLINOIS 60559-0265
MAIL TO:	

Chrysler First Financial Services Corporation 999 Oakmont Plaza Drive Suite 150 Westmont, Illinois 605590625