

11989-000K1

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONN P. HOGAN, DIVORCED AND NOT REMARRIED (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of MARCH 1980, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ----- of records, on page -----, as document No. 25 382 676, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 407 IN THE 115 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 (EXCEPT THE EAST 50 FEET OF THE NORTH 120.33 FEET THEREOF) IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN THE ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25205468 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

88510783

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 25TH day of OCTOBER, 1988

DRAPER AND KRAMER, INCORPORATED

By: [Signature] MICHAEL N. CASEY, ASST. VICE President

Attest: [Signature] ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

Return To Box 14

88510783

UNOFFICIAL COPY

Return to Box 14

(Address)

(Name)

This instrument was prepared by DRAPER AND KRAMER, INC., 33 WEST MONROE, CHICAGO, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERTA MOORE, ASST. Secretary

MICHAEL N. CASEY, ASST. VICE President

DRAPER AND KRAMER, INCORPORATED

Secretary, and its corporate seal to be hereon affixed, this 25TH day of OCTOBER, 1988

has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

together with all the appurtenances and privileges thereunto belonging or appertaining.

88510783

RECORDED

Pen No. 17-16-424-005-1047
1115 South Plymouth Court, Unit 407,
Chicago, Illinois

SEE LEGAL RIDER ATTACHED.

MORTGAGE hereinafter mentioned shall be secured by the

ILLINOIS a corporation of the State of, for and in consideration of the payment of the indebted-

DRAPER AND KRAMER, INCORPORATED

KNOW ALL MEN BY THESE PRESENTS, That the

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NO. 835 SEPTEMBER, 1978

GEORGE E. COLE LEGAL FORMS

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

11989-Cook

UNOFFICIAL COPY

RELEASE DEED

88510783

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

DEPT-01
T#4444 TRAN 3394 11/04/88 10:01:00
#9920 # D * 88-510783
COOK COUNTY RECORDER

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL N. CASEY
personally known to me to be the ASST. VICE President of the DRAPER AND KRAMER, INC.
ROBERTA MOORE, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as ASST. VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 28th day of Oct 1988
Margaret M. O'Brien
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

STATE OF ILLINOIS
COUNTY OF COOK
SS. }