

UNOFFICIAL COPY

TRUSTEE'S DEED

1988 NOV -4 AM 11:40

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Form 2591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 18th day of October, 1988, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 27th day of December, 1965, and known as Trust Number 48690 party of the first part, and Richard A. Prisching and Joy B. Prisching his wife in joint tenancy 375 Plum Creek Drive #304, Wheeling, IL, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 ---ten dollars/no cents--- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 88 in Walnut Hills, Unit No. 2 being a Subdivision of part of the North West 1/4 of Section 27, Township 41 North, Range 9 East of the Third Principal Meridian, in the Village of Bartlett, Cook County, Illinois

P.I.N. #06-27-102-004-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

12.00

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,



By [Signature] VICE PRESIDENT
Attest [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS, }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by: Anita M. Lutkus American National Bank

OFFICIAL SEAL
NORTH LA SALLE STREET
CHICAGO 60690
Karon E. Burns
Notary Public, State of Illinois
My Commission Expires 8/27/90

Date 10/18/88

Notary Public

DELIVERY INSTRUCTIONS

STREET
CITY

MR. PRISCHING
657 ASPEN CT.
BARTLETT, IL 60103

OR

INSTRUCTIONS

BOX 333 - CC

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

657 Aspen Court
Bartlett, IL Lot #88

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
84.75
REAL ESTATE TRANSACTION TAX
84.75

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746440

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