THE GRANTOR, JANICE GOLDMAN, a spinster, County of COOK, State of Illinois, for and In consideration of TEN (\$10.00) and no/100 DOLLARS, and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to JOHN G. MILLER and CORALIE MAY \_\_\_\_, 6419 N. Greenview,

-83-511073

\$12.25 T#4444 TRAN 3405 11/04/88 14:02 00 #0187 # \$> # -FEE\_F 2 COOK COUNTY RECORDER

Chicago, IL, not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of 89511073 Illinois, to wit:

See Attached Legal Description

Subject to: Covenants, conditions and restrictions of record; private, public and utility easements; roads and highways; party wall rights and agreements; exiting leases and tenancies; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1988 and subsequenc years

hereby releasing and walving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TOHOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Inder Number: 11-31-405-019

Address of Real Estate: 6753 . Ravenswood, Chicago, Illinois 60626

Dated	this	_ day of	OCT 27 1988	, 198
Janice Goldman	(SEAL)	4		(SEAL)
JANICE GOLDMAN				
	(SEAL)			(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO MEREBY CERTIFY that JANICE GOLDMAN, a spinster, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the sell instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and walver of the right of homestead.

" OFFICIAL SEAL " JEROLD E. SLUTZKY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/24/90

Given under my hand and official seal, this \_\_\_ day of OCT 27 1988 NOTARY PUBLIC

Mý commission expires JANUARY 24, 1990.

This instrument prepared by JERROLD E. SLUTZKY, 6805 N Sheridan, Chicago, IL 60626.

Mail subsequenty tax bills to: Mr. and Mrs. John Miller 6753 N. Ravenswood Chicago, Illinois 60626

Return to:

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## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

## UNOFFICIAL COPY

SC 3-13-17 UNIT F

"RIDER"

PARCEL I:
THAT PART OF LOT 7 (EXCEPT THE EAST 21 FEET THEREOF) AND ALL OF LOT 8
TAKEN AS A TRAC? IN FRANK R. WALKER'S PRATT BOULEVARD ADDITION TO
ROGERS PARK, ACCC/DING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1919
AS DOCUMENT NUMBER 6662606, BEING A SUBDIVISION OF PART OF LOT 1 IN
SUBDIVISION OF THE NORTHEAST & OF THE SOUTHEAST & OF SECTION 31,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
OF LOT 10 IN BLOCK 3 IN VILLIAM L. WALLEN'S ADDITION TO ROGERS PARK
DESCRIBED AS BEING THE SOUTH 18.67 FEET OF THE NORTH 88.73 FEET OF
SAID TRACT.

ALSO

PARCEL II:
THAT PART OF LOT 7 (EXCEPT THE EAST 2) FEET THEREOF) AND ALL OF LOT 8
TAKEN AS A TRACT IN FRANK R. WALKER'S PHATT BOULEVARD ADDITION TO
ROGERS PARK ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1919 AS
DOCUMENT NUMBER 6662606, BEING A SUBDIVISION OF PART OF LOT 1 IN
SUBDIVISION OF THE NORTHEAST 1 OF THE SOUTHEAST 1 OF SECTION 31,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
LOT 10 IN BLOCK 3 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK
(EXCEPT THE WEST 33.75 FEET THEREOF AND EXCEPT THE NORTH 88.73 FEET
THEREOF) ALL IN COOK COUNTY, ILLINOIS.

..53-511073