

**UNOFFICIAL COPY**

FORM NO 210  
February 1988

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082/468  
2842491 PETERSEN

RELEASE DEED  
(ILLINOIS)

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APR 19 1988  
RECORDED  
MAY 4 1988

Above Space For Recorder's Use Only

R-10573-1

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT LYONS MORTGAGE CORPORATION (BY ASSIGNMENT OF MORTGAGE FILED AS DOCUMENT NO. 8715579) BY MIDWEST FUNDING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto CATHERINE E. PETERSEN, A SPINSTER AND LORRAINE B. PETERSEN, (NAME AND ADDRESS)  
A WIDOW

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 16th day of March, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 8715579, to the premises therein described, situated in the County of COOK, State of Illinois, a, follows, to wit:

"AS STATED IN RECORDED MORTGAGE"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of premises: 230 West Berkley Lane, Hoffman Estates, Ill.

WITNESS OUR hands and seals this 4th day of August, 19 88

BY: LYONS MORTGAGE CORPORATION (SEAL)

Attest: Carol Stitt (SEAL)  
Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, Shirley A. Banc  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Cannistra, Second Vice-President and Carol Stitt, Assistant Secretary personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of August, 19 88.

**BOX #154**

Shirley A. Banc  
Notary Public  
Commission expires 09-05-89

This instrument was prepared by Chase Home Mortgage Corp. (NAME AND ADDRESS)

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