FWMC Loan No

284572

Mail recorded assignment to:
PREPARED BY PAMELA J. MITCHELL—
LOAN DELIVERY CROWLEY
FIRST WESTERN MORTGAGE CORP of ILL.
542440011430414304152
Palatine, Illinois 60067

88511961

Assignment of Mortgage / Deed of Trust	
First Western Mortgage Corporation of Illinois (Assignor/Trustee) in consider and transfers to: Federal Home Loan Mortgage Corporation	eration for value received, hereby grants, assigns tion (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated	The 29th.
day of December  Yacoub The analysis and Keltimina Ribana, his wife and Lou	19 _00 from:
rincipalsum of Fifty Thousand Eight Hundred and no/100ths	
and recorded/filed in the The 24th. doi:10 April 19	87
as Document Number 87-024585	in Book No, Page
in the Official Records of the Office of the Recorder of Titles in	Cook County,
Or	
Legal description attached hereto and made a part	hereof
00/	
A CONTRACTOR OF THE STATE OF TH	
777 Area 44279	08011901 B - NIO 0000
Tax LD No   Community known as (street address, city, s a 10-25-428-051   7315   A North Cambell Avenue	nte. p) 2, Chicago, Illinois 60645
together with the note or notes therein described or referred to, the mone and all rights accrued or to accrue under said Mortgage/Deed of Trust	y due word to become due thereon with interest
	n Mortgage Corporation of Hillnois
Dated 8-30-88.	Chief Financial Officer
Tanglo Man	Asst. Secretary
	n Mottgage Corporition of Illinois (Corporate Seal)
State of Minois ) County of Cook )	(Corporate Seat)
On 8-30-88, before me the undersigned, a Notary Public in and for said county and state personnally appeared Jon R. Bottorff and Pamela J. Mitchell-Crowley	
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument asChief_Financial_OfficerandAsst	
Secretary , on behalf of First Western Mortgage	
Corporation of Illinois and acknowledged to me that such corpor- ation executed the within instrument pursuant to its by-laws or a	
esolution of its Board of Directors.	(Notary Seal)
Witness my hand and official seal	
Signature My commission expires	"OPER TALL SCAL" VER CORRESPONDED
my Commission axpires	there is a contract that the second s

124/6

88511961

FWMC# 284572

YACOUB TOMA AND KELTIMINA RIHANA LOUIZA NOUNA AND FAYROZ NONA

PARCEL 1. THE EAST 20 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THAT PART OF LOT 2 LYING WEST OF A STRAIGHT LUME DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 2, WHIGH 18 79.87 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, WHICH IS 82.97 FELT EAST OF THE SOUTHWEST CORNER OF SAID LOT 2;

PARCEL 2: THE NORTH 12 FEET OF THE SOUTH 36 FEET AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUT! LINES OF LOT 2; ALL BEING IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTNENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 17461265, IN COOK COUNTY, ILLINOIS

-\alpha 88511961.