Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

				0003303	
•	der the laws of the UNITED escribed premises, situated to 12-24-213-023-0000		<u>Co</u> 38	-	ge
the NE fract	Tolk Bros. Shaw Estate Tional 1/4 of Sec. 24, Lian Boundary Line in G	T 40 N, R 12,	E of the 3r		
	ीं्रीसः संस्थ्य	46099	08511019	B 0.00	
for and in consideration of c	one dollar, and for other go	od and vatuable c	onsiderațion, t	ne receipt whereof is	i
hereby acknowledged Joes	hereby Remise, Convey, Ro	elease and Quit-Cl	aim unto		-
Martin T. Mu	llarkey and Maretta D.	. Mullarkey. hi	s wife		
of the County of Cook may have acquired in the ab 28th day of Lagranger of Deeds or Register of Records, on particles bearing date the Lagranger of Evolume of Records	ove described premises, the November, A.D. 19 strar of 7 itles ofCook ge	rough or by a cert .66, and recorded . County t No. 20 014 4	ain mortgage d d or registered in the State o 37, and a c, and reco	eed bearing date the in the office of the fillinois, in Volume ertain Assignment of orded or registered in he State of Illinois, in	α
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BAX seal to be affixed, and fines and attested to by its Assithis	o presents to be si islant Secretary,	gned by its Assi	stant Vice President,	
	ST. PAUL FEDERAL BAN By: Attention 2		Hel	stant Vice President en N Novicki Assistant Secretary	
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary F the persons whose names are authorized officers of the St. P and severally acknowledged i officers of said corporation ar authority given by the Board o voluntary act and deed of said	Public in and for said County subscribed to the foregoin aul Federal Bank For Saving that they signed and delivered caused the corporate seast Directors of said Corporate	ng instrument are gs and that they ap red the said instru Il of said corporation ion as their free an	said, DC HEPF personally kno peared before n ment in writing on to be affixed id voluntary act	vn to me to be duly rathis day in person as duly authorized threto pursuant to	
Given under my hand and no	•	, ,	A.D. 19.88	3	
This instrument was prepared .IBA ST. PAUL FEDERAL BANK FO		Pauline	nw O Ku P Kubinice	Notary Public	ï(
6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635		O" Ton	FFICIAL PAULINE P. MU ARY PUBLIC, STATE Commission Exp	BINIEC OF ILLINOIS	7

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MORTGAGE OR DEED OF TRUST

gan No.

Release of Mortgage BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY Property of Cook County Clerk's Office

ST-PAUL FEDERAL BANK FOR SAVINGS CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

88511019

Chicago, 11 60634

Kubiniec

3846 N Odell

Hartin & Haretta Mullarkov

01-104864-6

Mail to:

Name -

Address -