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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancPLUS MORTGAGE COMPANY, L.P., 2111 LEBLANC Hwy., San Antonio, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of August 1988 made by: MICHAEL SCHMALZ, AND MARYANN R SCHMALZ, HIS WIFE

3512 N KOLMAR CHICAGO, IL 60641 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Eighty-Six Thousand, Seven Hundred Seventy-Six and 00/100

Dollars (\$ 86,776.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOTS 34 AND 35 IN BLOCK 2 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-22-304-038-0000 13-22-304-039-0000

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Book 26099 08511053 B - 100

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 26099 08511053 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 22nd day of September, 1988

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL) Donna Rosa ASST. SECRETARY

BY Terri L. Gibbs ASST. VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd

day of September, 1988

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) Prepared by: Donna Rosa MARGARETTEN & COMPANY, INC. 1 RONSON RD., ISELIN NJ 08830

Notary Public Signature: Notary Public A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

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# UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois  
the City of Northbrook, State of New Jersey

August 1988  
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 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST  
 1/4 OF SECTION 22 TOWNSHIP 10 NORTH RANGE 13 EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 PIN # 13-22-304-038-0000  
 13-22-304-039-0000

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ASST SECRETARY

MARGARETTEN & COMPANY, INC

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

ASSISTANT SECRETARY

RECORD & RETURN TO  
 MARGARETTEN & COMPANY,  
 1000 N. LAKE ROAD  
 F.O. BOX 4027  
 DEERFIELD, IL 60015-4027  
 ATTENTION: DOCUMENT CONTROL



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