

UNOFFICIAL COPY

PREPARED BY

LEE A. NOLAN
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

3 3 5 1 2 5 5 1

88512851

AND WHEN RECORDED MAIL TO

PATHWAY FINANCIAL
BOX 425
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

NAME
ADDRESS
CITY & STATE

NOV -7 AM 11:40

- 8512851

BOX 333 - GG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOUSEHOLD BANK, F.S.B.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 3, 1988, executed by
BERNARD WALSH, BACHELOR

to PATHWAY FINANCIAL
a corporation organized under the laws of UNITED STATES OF AMERICA and who's principal
place of business is 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1692
and recorded in Book/Volume No. , page (s) , as Document
No. 88512851, COOK County Records, State of Illinois described hereinafter as follows:

LOT 18 IN BLOCK 1 IN SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 1/2
OF THE EAST 1/2 AND (EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF) ALSO
EXCEPT THE SOUTH 33 FEET THEREOF HERETOFORE DEDICATED FOR STREET) OF
THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

19-22-123-018-0000
COMMONLY KNOWN AS 6552 SOUTH KENNETH
CHICAGO, ILLINOIS 60629

12.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 3, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SARAH F. BECHARD
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

PATHWAY FINANCIAL
A FEDERAL ASSOCIATION

Sarah F. Bechard

By: SARAH F. BECHARD
It's: VICE PRESIDENT

By: LINDA M. BROWN
It's: ASSISTANT SECRETARY

Linda M. Brown

Witness: SANDRA GONZALEZ

Notary Public _____ County, IL
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7172435 F1 (3) Robella

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SECRET

Property of Cook County Clerk's Office

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SECRET