

88512902

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00

PT 6-07-07

DUPLICATE

RELEASE OF MORTGAGE # 01-10515919

KNOW ALL MEN BY THESE PRESENTS, That the **GreatAmerican Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 30TH day of JULY, 1986, made and executed by **WILLIAM J. VACCARO AND PATRICIA TEGLER, HIS WIFE** of the CITY of CHICAGO, OF COOK County, Illinois, to the said **GreatAmerican Federal Savings and Loan Association**, and recorded (~~XXXXXX~~) in the Recorder's (~~XXXXXX~~) Office of COOK County, Illinois, on the 22ND day of AUGUST, 1986, said mortgage being recorded (~~XXXXXX~~) in Book , Page , as Document No. 863, 7D, 349, covering premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION:

UNIT IN IN LUNT SAENNE GOVERNMENT AND HEALTH CLUB, AS DELINEATED BY A MAP OF SAID CLUB OF COOK COUNTY, ILLINOIS, THE SAID POSITION OF 1/4 BLOCKS NORTH OF 77TH AND THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST, COUNTY OF COOK, ILLINOIS, WHICH MAP IS FILED IN THE OFFICE OF THE RECORDER OF DEEDS, CHICAGO, ILLINOIS, UNDER RECORDS AS DOCUMENT # 863, 7D, 349, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGEE ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND BENEFITS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND REITERATED AT LENGTH HEREIN.

PERMANENT INDEX NUMBER: 11-92-114-034-103 VOLUME: 507

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of CHARLES E. LUTES and the attestation of WILLIAM C. ELDRIDGE respectively, of said **GreatAmerican Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this 25TH day of OCTOBER, 1988.

Max Pave
200 E Randolph
Chicago 60604

GreatAmerican Federal Savings and Loan Association
By Charles E. Lutes
VICE-President

Attest:

William C. Eldridge
ASST-Secretary

1988 NOV -7 PM 12:40

88512902

State of Illinois ss.
County of Cook

I, IDA MAE COLEMAN, a Notary Public in and for the afore-said County and State, do hereby certify that CHARLES E. LUTES and WILLIAM C. ELDRIDGE, known to me to be the VICE-President and ASST-Secretary, respectively, of the **GreatAmerican Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25TH day of OCTOBER, 1988.

Ida Mae Coleman
Notary Public

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For **GreatAmerican Federal Savings and Loan Association** 1001 Lake Street, Oak Park, Illinois 60301

WILLIAM J. VACCARO
PATRICIA TEGLER
1339 W. LUNT UNIT #1N

CHICAGO, ILLINOIS 60626

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BY JAMES D. O'MALLEY, Notary Public
For Great American Federal Savings and Loan Association
1001 Lake Street, Oak Park, Illinois 60301
WILLIAM J. VAGGARO
PATRICIA TEGLER
1339 W. LUNT UNIT #1N
CHICAGO, ILLINOIS 60626

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY, Notary Public For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301
WILLIAM J. VAGGARO
PATRICIA TEGLER
1339 W. LUNT UNIT #1N
CHICAGO, ILLINOIS 60626
Notary Public

Given under my hand and notarial seal this 25th day of OCTOBER, 1988.
free and voluntary act of said Association, for the uses and purposes therein set forth.
before me this day in person and acknowledged that they signed and delivered to the said Release as and for the
the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared
VICE-PRESIDENT and ASST-SECRETARY, respectively, of
and WILLIAM C. ELDRIDGE, President and CHARLES E. LUTHER, Secretary, respectively, of
said County and State, do hereby certify that
IDA MAE COLEMAN, a Notary Public in and for the above
County of Cook
State of Illinois

Witness the hand of CHARLES E. LUTHER, Secretary and the attestation of WILLIAM C. ELDRIDGE, Vice-President and ASST-SECRETARY of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.
Dated this 25th day of OCTOBER, 1988.
Great American Federal Savings and Loan Association
WILLIAM C. ELDRIDGE, Vice-President
CHARLES E. LUTHER, Secretary

is together with the Note accompanying said mortgage, fully paid, satisfied, released and discharged.
WITNESS the hand of CHARLES E. LUTHER, Secretary and the attestation of WILLIAM C. ELDRIDGE, Vice-President and ASST-SECRETARY of said Great American Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.
Dated this 25th day of OCTOBER, 1988.

COMMONLY KNOWN AS: 1339 W. LUNT UNIT #1N
CHICAGO, ILLINOIS 60626
PIN # 11-32-114-034-1034

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak
to the
(X) Of
\$6
mt No.

RELEASE OF MORTGAGE # 01-10515919
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Property of Cook County Clerk's Office

PT 6-07-072

12.00