UNOFFICIAL, COPY

MAIL

88512923

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: WHEREAS, the undersigned, Harris Trust and Savings Bank, an Illinois banking corporation with its principal place of business at 111 West Monroe Street, Chicago, Illinois 60690 is Mortgagee under that certain Mortgage and Security Agreement with Assignment of Rents dated as of February 12, 1986 by and between said Harris Trust and Savings Bank and Boulevard Bank National Association, not personally but as Trustee under Trust Agreement dated February 5, 1986 and known as Trust Number 8237 of 401 North Michigan Avenue, Chicago, Illinois 60611 which was recorded in the office of the county recorder of Cook County, Illinois on February 27, 1986 as Document Number 36080009 and re-recorded in such office as Document Number 36566699 (the "Mortgage").

NOW, THERETORE, said Harris Trust and Savings Bank for and in consideration of the sum of \$1.00 and other good and valuable consideration, receipt whereof is hereby confessed, does hereby remise, release and discharge the Mortgage and that certain parcel of real estate particularly described on Schedule I attached hereto and made a part hereof from the lien thereof.

WITNESS the due execution hereof as of this 5th day of July, 1988.

1300

HARRIS TRUST AND SAVINGS BANK

By Judix M Meseling
Ita Vice President

Judith M. Phillips (Type or Print Name)

ATTEST:

By Its Assistant Secretary

Shirley M. Mason (Type or Print Name) COOK COOK YOUR TO THE

1989 ROV -7 PH 12: 42

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(SEAL)

This Instrument Prepared by: Debra S. Clark 111 West Monroe Street Chicago, Illinois 60603 88512923

UNOFFICIAL COPY 3

STATE	OF	ILLINOIS)	
)	SS
COUNTY	OF	COOK)	

I, L.D. WHITE , a Notary Public in and for said County, in the State aforesaid, do hereby certify that Judith M. Phillips, Vice President of Harris Trust and Savings Eank, an Illinois banking corporation, and Shirley M. Mason, Assistant Secretary of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this $/\sqrt{r^2}$ day of July, 1988.

(Type or Print Name)

(SEAL)

My Commission Expires:

ROOMER CONTRACTOR OF THE STATE OF THE STATE

88512923



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24.00

Properly Address: 719W and 721 South Dearborn Street. Chicago, IL 60605

13 1131 92 5: 12 (Unit 7inu) 112 emulov , 9101-150-702-21-71 : 1304mul xal dnanama99

Unite 719% and 721 as delineated on a survey of the following to that part taken or used for besidents at 19, 10, 15 and 16 (except from hote to that part taken or used for besidents at 25 th School Section 15 the Wallace and Other's Subdivision of Block 135 in School Section 14 delitional to Chier's Survey 18; Township 39 Worth, Hange 16 the Third Principal Meridian in Cook County, Illinois; which saurvey 18 strated on March 19 1980 as Document Wumber 25,396,708 and as tesorated on March 19 1980 as Document Wumber 25,396,708 and as tesorated from the the test to said parcel appurhenant to said unit(s) ferentials the property and space comprising all the foxcoping therefrom at 2 the property and apace comprising all the Jox coping the said parcel said easements or the rights and easements or the rights and easements of the rights and easements or the rights

LEGAL DESCRIPTION

SCHEDOLE I

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