03636248N 160 SF. FEVER 14 LILI COPY 88512239

KNOW ALL MEN BY THESE	PRESENTS,
That ALTUS BANK	, a Corporation duly organized
and existing under and by virtue of the l	aws of the State of,
located at MOBILE Count	
, does hereby	
mortgage, bearing date on the 3rd day	of October , A.D., 19 69
made and executed by Edward Knox Sr. at	
Lot 1 (except the South 12.82 feet thereof Company by document 10,977,605) in Hull's and 18 in Betsy Bollvin's Subdivision of t the North East 1 of the South West 1 of So Range 13, East of the Third Principal Meri	Subdivision of Lots 14, 15, 16, 17, the North 3 of the North East 3 of section 14, Township 39 North,
Perman(n) Index No. 16-14-304-007	Andrew State Control of the Control
Property Address: 3635 West Harrison Str Chicago, IL 60624	200
	AFTER RECORDING RETURN TO:
	GJACKSON MISSISSIPPI 3940
now held and owned by the corporation above	
the <u>Recorder of Deeds</u> in and for	6th 1 County, in the
State of THIMIS On the	day of verber, A.D.,
19 69 , at 11:39 o'clock _ M., 11 Vo on page, Docur.ert	or Mortgages,
	No. 20 977 823, is fully
paid, satisfied and discharged.	.
And the Recorder of Doods of s	ald County is nereby authorized to
enter this satisfaction of record.	IS RANK) Fodomal Consister Foot
In Witness Whereof, the saidALTU	
has caused these presents to be signed by	
Vice President and countersigned by	Suc C Lee
Operations Officest Altus Bank	. 7.6
and its corporate seal to be hereunto affi	xed, this 12 Play of October,
Sue C. Lee	ALTUS BANK, A Federal Savings Bank FKA First Southern Fid S & L Assoc
Sue C Lee- Operations Officer	Mathiya Goodson - Vice President
Houston County	
<u>Alabana</u> State	
Personally came before me, this 12 Kathryn Goodson - Vice Provident	day of <u>October</u> , A.D., 19 88
Operations Officer of the above named Cowho executed the foregoing instrument, and and Operations Officer other they executed the foregoing instrument Corporation, by its authority.	proporation, to me known to be the persons to me known to be such <u>Vice President</u> of said Corporation, and acknowledged
<u>Hous:</u> My com	
his instrument was drafted by: S. BOONE	

UNOFFICIAL COPY

Probern or Coot County Clerk's Office