

UNOFFICIAL COPY

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 881363

1988 NOV -4 PM 2:55

(The above Space for Recorder's Use Only)

12.00

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on March 17, 1988, In Case No. 87 CH 10360

Entitled Federal Home Loan Mortgage Corporation
vs. Ajay R. Joshi and Barbara E. Joshi, et al.
and pursuant to which the land hereinafter described was sold at public sale by said grantor on June 29, 1988, from which sale no redemption has been made as provided by

statute, hereby convey to Federal Home Loan Mortgage Corporation the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

LOTS 3, 4, 5 & 6 IN BLOCK 4 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION (RECORDED AS DOCUMENT NO. 5180393) IN BLOCKS 4-17, BOTH INCLUSIVE OF DAVID P. O'LEARY'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS.

The property is commonly known as 7722-34 North Ashland Avenue, Chicago, Illinois.
DATED this date: SEP 23 1988, 1988.

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX (SEAL)
DEPT. OF REVENUE NOV. 4 '88 937.50
By James E. O'Grady Sheriff of Cook County, Illinois
By Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANNIE D. EVANS**

IMPRESS SEAL HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 19____
Commission expires _____ 19____

OFFICIAL SEAL
CARMEN A. DESTEFANO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 3, 1991

Notary Public
ADDRESS OF PROPERTY:
7722-34 N. Ashland Ave

MAIL TO:
RECORDER'S BOX 351
Name Attn: Lynn
Address _____
City, State and Zip _____

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

AFFIX "RIDERS" OR REVENUE STAMPS HERE
Section 4
Date 9-29-88
CITY OF CHICAGO REAL ESTATE TRANSACTION TAX 937.50
DOCUMENT NUMBER 88512257

71-37-201-11