

THIS INDENTURE, made this 3rd day of November, 1988, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 26th day of September, 1978, and known as Trust Number 43966, party of the first part, and Middleton Miller and Katrina Miller, each to an undivided 1/2 interest as tenants in common 97 Indian Hill Rd., Winnetka, IL, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 ---ten dollars/no cents--- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

See Legal Description attached hereto and made a part hereof.

Exempt under Real Estate Transfer Tax Act Sec. 4

For [] & Cook County Ord. 88104 For []

Date 11/4/88 Sign [Signature]

97 INDIAN HILL ROAD, WINNETKA, IL

together with the tenements and appurtenances thereunto belong...

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

12.00

11/00
11/00
11/00

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all just debts and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
Trustee, as aforesaid, and not personally.



By [Signature] VICE PRESIDENT
Attest [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS, }
COUNTY OF COOK }

ss.

THIS INSTRUMENT PREPARED BY P. Johansen

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
33 N. LA SALLE
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

OFFICIAL SEAL
Karen E. Burns
Notary Public, State of Illinois
My Commission Expires 6/21/90

[Signature] Notary Public
Date 11/4/88

DELIVERY INSTRUCTIONS

NAME _____
STREET _____
CITY _____
OR
RECORDER'S OFFICE BOX NUMBER 229 CD

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

88512330

88512330

UNOFFICIAL COPY

Exhibit A

PARCEL 1:

THAT PART OF LOT 34 IN INDIAN HILL SUBDIVISION NO. 4, IN THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY LINE OF SAID LOT 34 WITH A LINE DRAWN 150 FEET NORTHERLY OF (AS MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 34 TO THE POINT OF BEGINNING; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 34, A DISTANCE OF 50 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT 34, A DISTANCE OF 58.95 FEET TO A POINT, THENCE NORTHEASTERLY, ON A STRAIGHT LINE WHICH, IF EXTENDED, INTERSECTS THE ANGLE POINT IN THE NORTHERLY LINE OF SAID LOT 34, A DISTANCE OF 220.09 FEET; THENCE SOUTHEASTERLY IN A STRAIGHT LINE, A DISTANCE OF 152.15 FEET TO A POINT ON THE LINE WHICH IS 150 FEET NORTHERLY OF (AS MEASURED AT RIGHTS ANGLES TO) AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 34, WHICH POINT IS 293.18 FEET EASTERLY OF THE POINT OF BEGINNING; THENCE WESTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 293.18 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 34 IN INDIAN HILL SUBDIVISION NO. 4 IN THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE WESTERLY LINE OF SAID LOT 34 WITH A LINE DRAWN 150 FEET NORTHERLY OF (AS MEASURED AT RIGHTS ANGLES TO) AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 34; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 34, A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE EASTERLY AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT 34, A DISTANCE OF 58.95 FEET TO A POINT; THENCE NORTHEASTERLY ON A STRAIGHT LINE WHICH, IF EXTENDED, INTERSECTS THE ANGLE POINT IN THE NORTHERLY LINE OF SAID LOT 34, A DISTANCE OF 220.09 FEET TO A POINT; THENCE NORTHWESTERLY ON A LINE FORMING AN ANGLE OF 100 DEGREES 45 MINUTES 22 SECONDS, AS MEASURED FROM SOUTH WEST TO NORTH WEST FROM THE LAST DESCRIBED LINE, A DISTANCE OF 12.88 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 260.38 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 34, WHICH POINT IS 87.57 FEET NORTHERLY OF THE POINT OF BEGINNING; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 34, A DISTANCE OF 87.57 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS OVER PRIVATE DRIVE AS SHOWN ON THE PLAT OF INDIAN HILL SUBDIVISION NO. 4 RECORDED DECEMBER 17, 1915 AS DOCUMENT NUMBER 5772393 AS NOW LOCATED, LYING NORTHERLY OF THE SOUTHERLY LINE OF PARCEL 1, EXTENDED WESTERLY, IN COOK COUNTY, ILLINOIS.

Property Index Numbers: 05-28-106-001
05-28-106-002
05-28-106-006
05-28-106-009
05-29-209-003

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