

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, that

88513896

CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JAY B. GRAY, DIVORCED AND NOT SINCE REMARRIED  
MICHAEL B. GRAY, NEVER MARRIED

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO  
bearing date the 20TH day of OCTOBER, A. D. 1983, and

recorded in the Recorder's Office of DU PAGE County, in the State of Illinois, in Book of Records on Page as Document 26858584

and through mesne assignments

of record assigned to

by assignment dated , and recorded in said County and State in

Book of Records on Page as Document , to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

Unit 2-C-2 in Heathwood Farms Condominium, Phase 1, as delineated on the Survey of certain lots in Heathwood Farms Subdivision, Unit 1, being a planned Unit development in the Southeast 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium made by U.S. Home Corporation, a corporation of Delaware, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 26083807, as amended from time to time, together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declaration, together with additional common elements as amended declarations are filed of record, in percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended declaration.

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PROPERTY ADDRESS: 380 NEWPORT LANE, BARTLETT, IL 60103  
PERMANENT INDEX NO: 06-35-400-070-1006

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST CO. OF CHICAGO has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

24TH day of OCTOBER, A. D. 1988

This instrument prepared by

TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: MARTON E. FLYNN, VICE PRESIDENT  
Attest: RENEE B. BELL, REAL ESTATE OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of Illinois }  
Cook County }

PATSY ANN BRUCE

ss. 3.

a Notary Public in and for said County, in the State aforesaid, Do hereby Certify, that

MARION E. FLYNN

Second Vice President of the within named

Continental Illinois National Bank and Trust Company of Chicago, a National Banking Association, and RENE E. BELL, Real Estate Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Second Vice President and Real Estate Officer, respectively, and to me personally known to be such officers of said Bank, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said Bank, for the uses and purposes therein set forth; and the said Real Estate Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Witness under my hand and Notarial Seal this 24TH day of OCTOBER 19 88

"OFFICIAL SEAL"  
PATSY ANN BRUCE  
Notary Public, State of Illinois  
My Commission Expires 4/27/91

*Patsy Ann Bruce*  
PATSY ANN BRUCE  
88513896

Notary Public

SEPT-01 11:00 AM '88  
104444 FROM 8485 11/07/86 11:10:00  
80775 # 13 - 450--513092  
COOK COUNTY RECORDER

Box 88513896

SATISFACTION OF MORTGAGE

-TO-

*Marcus*  
GERALD I. MARCUS, Ltd.  
Attorney At Law  
2500 W. Higgins Road, Suite 200  
Hoffman Estates, Illinois 60135

FORM NO. 10099 JUN 87

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